

15-163-01104-00-00

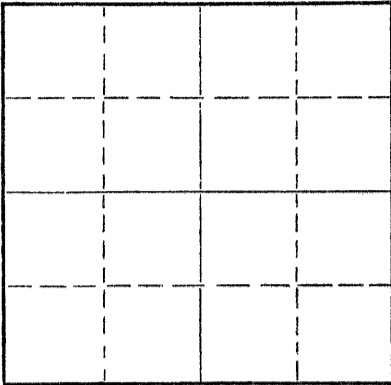
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rooks _____ County, Sec. 7 Twp. 8 Rge. _____ (E) 17 (W)
Location as "NE/CNW&SW&W" or footage from lines NW NW NW
Lease Owner Murfin Drilling Company
Lease Name MARGARET V. SMITH Well No. 1
Office Address 617 Union Center - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 7-12-63 19
Application for plugging filed 7-7-66 19
Application for plugging approved 7-7-66 19
Plugging commenced 7-19-66 19
Plugging completed 7-19-66 19
Reason for abandonment of well or producing formation not making enough oil

If a producing well is abandoned, date of last production May 19 66
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey - Hays, Kansas
Producing formation Kansas City Depth to top _____ Bottom _____ Total Depth of Well 3443 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged with 25 sacks cement on bottom, 20 sacks gell and 40 sacks cement on top. Plugged by Sun Oil Well Cementing Co.

RECEIVED
STATE CORPORATION COMMISSION

AUG 29 1966

CONSERVATION DIVISION
Wichita, Kansas

8-29-66

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

By: W. R. Murfin (Address)

SUBSCRIBED AND SWORN TO before me this 26th day of August, 19 66

My commission expires ADELA MIZENER, Notary Public
My commission expires November 5, 1966

Adella Mizener
Notary Public.