

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT  
EXPIRES  
SEP 26 1982**

\*API Number 15- 059-22610-  
(For office use only) 00-00

1. Operator Evans & Bloomer  
Mailing Address Suite 11 Professional Bldg.  
Street Address 401 S. Main  
City-State Ottawa, KS Zip Code 66067  
Contact person Glenn Evans Phone # 913 242-5733

Starting Date 3 / 31 / 82  
Month Day Year

County Franklin

Sec. 3 Twp. 17 S. Rng. 21E East ~~West~~

2. Contractor Same as above  
Street Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Exact Spot Location of Well SE NW 550 SL 150 WL

Nearest Lease Line 150'

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile none ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 50 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Lease Name Eggelston

Well No. 15

Est. Total Depth 700 ft.

\$40.00 FEE PAID  3-26-82  
REMARKS: PC# 112590

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Glenn A. Evans

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAR 26 1992**

**CONSERVATION DIVISION**  
**Wichita Kansas**

326-82