

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-20,482-  
(For office use only) 00-00

1. Operator NICKERSON FINCH

Starting Date 4-1-78

Address RR#2 OTTAWA KANSAS 66067

County FRANKLIN

2. Contractor FINCH DRILLING CO.

Sec 6 Twp 17 S Rge 21 E

Address RR#2 OTTAWA KANSAS 66067

Spot Location SW $\frac{1}{4}$  1470FNL 150EL

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 150 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name STEWART

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile NONE ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 22 ft.

Est. Total Depth 750 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_





**State Corporation Commission of Kansas  
Conservation Division**

~~P. O. Box 17027~~

**Wichita, Kansas ~~67217~~**

*New Address*

245 North Water  
Wichita, Kansas 67202

43-78  
CONSERVATION DIVISION  
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)