

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1991

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-20,792

(For office use only)

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1. Operator NICKERSON FINCH

Address RR#2 OTTAWA KANSAS 66067

2. Contractor FINCH DRILLING CO

Address RR#2 OTTAWA KANSAS 66067

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile NONE ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 21 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date 8-15-79

County FRANKLIN

Sec 6 Twp 17 S Rge 21 <sup>E</sup> <sub>W</sub>

Spot Location SW 1470PNL 640FEEL

Nearest Lease Line 640 ft.

Lease Name STEWART

Well No. 7

Est. Total Depth 700 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Richard P. Finch*  
OK  
1/2/80



EXPRESS MAIL  
NEXT DAY DELIVERY  
ASK YOUR POSTMAN



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

AUG - 9 1979

CONSERVATION DIVISION  
- Wichita, Kansas

8-9-79