Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

PI Number	15 - 163 - 21,097 - 00-00 (of this well)
	F & M Oil Company
	422 Union Center, Wichita, Kansas 67202
	me) <u>SCHINDLER</u> Well No. 1
	SE NW NE Sec. 16 Twp. 8S Rge. 17 (E) (W) X
	Rooks Total Depth 3442' Field Name
	Gas Well Input Well SWD Well Rotary D & A X
	hed with this application as required Yes
	plugging is desired to begin 10000 a.m. 06-14-80
	y representative authorized to be in charge of plugging operations:
Harold Male	Address 216 E. McFarland, Hill Cit
ugging Contr	Abercrombie Drilling, Inc. License No.
dress	801 Union Center, Wichita, Kansas 67202
	ng assessment for plugging this well should be sent to: $\frac{STATE}{CORPODE}/VED$
	$\circ \sim \sim$
	Jnion Center, Wichita, Kansas 67202 Server 1980
dress 422 (union Center, wichita, Kansas 6/7/1/
d payment wi	Wi 1106 1 1 3 -
	11 be guaranteed by applicant or acting agent.

Date: July 1, 1980

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Carol J. Larson, Executive Secretary

Governo Chairman Commissioner

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

June 18, 1980

WELL PLUGGING AUTHORITY

Schindler Well No. 1 SE NW NE, Sec. 16-88-17W Rooks County 34421 Abercrombie Drlg., Inc.

F & M Oil Company 422 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well