

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 4 28 1983  
Month Day Year

API Number 15-121-25491-00-00  
\_\_\_\_\_, \_\_\_\_\_, SW/4 Sec, Sec 12, T 17 S, R 24 <sup>East</sup> ~~West~~

Operator license # 5756  
Operator Triple-I Energy Corporation  
name & 8100 Marty, Suite 103  
address Overland Park, Ks 66204

495 ft. from ~~XX~~ or S line of section  
1815 ft. from W or ~~E~~ line of section

Nearest lease or unit boundary line 495 feet  
County Miami  
Lease name Burris Well # 14

Contact person Steve Allee  
Phone 913 648 0506

Surface piped by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
X no; \_\_\_\_\_ no

Contractor license # 5666  
Contractor Finchs Drilling Company  
name & Route 2, Box 125  
address Ottawa, Ks. 66967

Depth of fresh water \_\_\_\_\_ none feet  
Lowest usable water formation Kansas City Group  
Depth to bottom of usable water 300 feet  
Surface pipe to be set X 20 feet  
Conductor pipe if any required \_\_\_\_\_ feet  
Ground surface elevation \_\_\_\_\_ feet MSL  
Est. total depth 1500 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_  
Inj \_\_\_\_\_ OWWO \_\_\_\_\_  
Well class: infield X poll ext \_\_\_\_\_ wildcat \_\_\_\_\_

X Into solid formation not less than 20 ft

**THIS PERMIT**  
**OCT 27 1983**  
**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 4/27/83 Signature of operator or agent By Matt K. Yaggs TRIPLE-I ENERGY CORP. Title As Agent

\$40 Fee Paid PC #2456  
Date received 4-27-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

MHC-NONE 4/28/83

form C-1  
1/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
04-27-83  
**APR 27 1983**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**