

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 059-21,622  
(For office use only) 00 00

1. Operator Evans & Murra  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS Zip Code 66067

Starting Date 11 / 25 / 80  
Month Day Year

County Franklin

2. Contractor Finch's Drilling  
Address RR 2 Ottawa  
City-State Ottawa, KS Zip Code 66067

Sec. 7 Twp. 17 S. Rng. 21E East West

Exact Spot Location of Well E  
1/4 SW 1/4 150' W line 600' N line

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile none ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 40 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 1320'

Lease Name East Evans

Well No. 14

Est. Total Depth 700 ft.

\$40.00 FEE PAID  11-21-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

CC# 105216

Signature of Operator

Shawn A. Evans

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

NOV 3 1980

CONSERVATION DIVISION  
Wichita, Kansas

1121-80

**(IF PREFERRED, MAIL IN ENVELOPE)**