

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 035-02193 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 8-12-1963.

Well Operator: W. D. Short KCC License #: 6679
(Owner / Company Name) (Operator's)

Address: P.O.Box 1 City: Oxford

State: Kansas Zip Code: 67119 Contact Phone: (620) 455 - 3576

Lease: Jesse Rahn Well #: 1 Sec. 11 Twp. 34 S. R. 5 East West

C - NE - NE - NW Spot Location / QQQQ County: Cowley

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2310 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 224' Cemented with: 175 Sacks

Production Casing Size: 4-1/2" Set at: 3155' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: Openhole 3155-3171

Elevation: 1274 (G.L. / K.B.) T.D.: 3171 PBTD: _____ Anhydrite Depth: 538'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Instruction

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

RECEIVED
FEB 16 2006
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Mike Anstine

Phone: (620) 218 - 1822

Address: P.O.Box 729 City / State: Oxford Kansas 67119

Plugging Contractor: B. P. C. Well Plugging KCC License #: 32475

Address: P.O.Box 282 Burden, Ks. 67019 Phone: (620) 438 - 2856

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-14-2006 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

WELL LOG

SUN OIL COMPANY

Jesse Rahn, Well No. 1

C.R. No. 20, Section 22-30-01, Cowley County, Kansas

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	Drilling Completed	8-11-63
			Drilling Completed	8-19-63
Sand and lime	0	180		
Liney shale	180	215		
Lime w/strata shale	215	530	Casing Record:	
Lime and shale	530	824		
Lime w/strata shale	824	1670	8-5/8" set at 224' w/175 sack cement	
Shale and lime	1670	1875		
Strata lim. & shale	1875	2170	4 1/2" set at 2155' w/125 sack cement	
Sdy. shale & lime	2176	2380		
Layton Sand & shale	2380	2485		
Shale	2485	2534		
Lime and shale	2534	2593		
Kansas City Lime	2593	2633		
Lime and shale	2633	2770		
Lime w/shale strata	2770	2903		
Cherokee shale	2903			
Shale & sandy lime	2903	3152		
Miss. Chalk	3152	3164 (Oil & water)		
Miss. Lime	3164	3171		
		T.O.		

RECEIVED
FEB 16 2006

I hereby certify that the foregoing is a true and correct copy of the well log of Jesse Rahn, Well No. 1, which was recorded on the books of Sun Oil Company, Tulsa, Oklahoma. KCC WICHITA

J. H. Allen
J. H. Allen

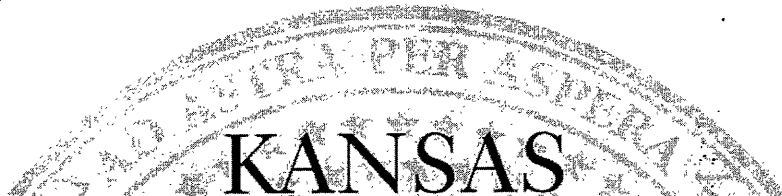
STATE OF OKLAHOMA, ss
COUNTY OF TULSA)

Subscribed and sworn to before me this _____ of October, 1963

W. F. Goodner
Notary public
W. F. GOODNER

My Commission Expires:

JUN 28 1964



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Short, W.D. and Marjorie dba W. D. Short Oil Co.
PO Box 1
Oxford, KS 67119

May 19, 2006

Re: JESSE RAHN #1
API 15-035-02193-00-00
NENENW 11-34S-5E, 330 FNL 2310 FWL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely

David P. Williams
Production Supervisor