Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

MAY 1 9 2006

Form CP-4 December 2003 KCC WICHITA All blanks must be Filled Type or Print on this Form

K,A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number:15 - 039-20970-00-00 Lease Name:Knutson B	
Address: 250 N. Water, Suite 300						
Phone: (316) 267 -3241 Operator License #: 30606					Well Number:	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #					Spot Location (QQQQ): NW - NW - SW - 2310 Feet from North / South Section Line 330 Feet from East / West Section Line Sec. 7 Twp. 3 S. R. 26 East / West	
The plugging proposal was approved on:(Date)						
by:(KCC District Agent's Name)						
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Decatur	J. II.
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D					Date Well Completed: D&A Plugging Commenced: 4/20/06	
Depth to Top: Bottom: T.D						
Show depth and thickne	ss of all water, oil and	gas formations.				
Oil, Gas or	Water Records			Casing Record (S	Surface Conductor & Proc	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	261	8 5/8	261	0
hole. If cement or other Allied Cementing p	lugged hole using	60/40 Pozmix,	6% gel a	s follows: 25 s	sx @ 2215', 100 sx	(@ 1490', 40 sx @ 310',
Name of Plugging Contr Address: 250 N. Wa					License #: <u>306</u>	606
Name of Party Responsi	ble for Plugging Fees:_	Murfin Drillir	ng Comp	oany, Inc.		
State of Kansas	County	Sedawick		, ss.		
Tom W. Nichols, P	roduction Manager			/Employee of	Operator) or (Operator) on above described well being first duly
sworn on oath, says: The		the facts statemer	its, and mat) on above-described well, being first duly above-described well is as filed, and the
SUN MOT STAT My Appt.	SAN BRADY TARY PUBLIC TE OF KANDAGRIBED AN	(/ (441000)	***************************************		Vichita, KS 67202 April	20 06
TANY THE PROPERTY OF THE PROPE	AND THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN T	Notary Pub	lic	My	Commission Expires:_	11-4-0