Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

MAY 1 9 2006 December 2003
Type or Print on this Form
KCC WICHITAForm must be Signed

Form CP-4

Lease Operator: Murfin Drilling Company, Inc.					API Number: <u>15 - 065-23160-00-00</u>	
Address: 250 N. Water, Suite 300					Lease Name: Acheson	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: #1-28	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SW - NW - SE - 1500 Feet from North / South Section Line 2260 Feet from East / West Section Line Sec. 28 Twp. 10 S. R. 21 East West	
The plugging proposal was approved on:(Date)						
by:(KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Graham	
Producing Formation(s): List All (If needed attach another sheet) Bottom: T.D					D&A Date Well Completed: 4/23/06 Plugging Commenced: 4/23/06 Plugging Completed: 4/23/06	
Depth to Top: Bottom: T.D						
Show depth and thickne	ess of all water, oil and	gas formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						oduction)
Formation	Content	From	То	Size	Put In	Pulled Out
-	Surface	Surface	219	8 5/8	219	0
					·	
Allied Cementing		60/40 Pozmix,	6% gel as	s follows: 25	sx @ 3800', 25 sx	plug set. @ 1710', 100 sx @ 1025', r, KCC, Hays, Kansas.
Name of Plugging Cont	_{rractor:} Murfin Drilling	Company, Inc).		License #: 30	0606
	ater, Suite 300 ;				21001100 11.	
Name of Party Respons	sible for Plugging Fees:_		ig Comp	arry, irro.		
State of Kansas	County	,		, SS.	1	
	Production Manager					or) on above-described well, being first duly
sworn on oath, says: The same are true and corre		the facts statemer	nts, and matt	ers herein contai	ned, And the log of th	e above-described well is as filed, and the
			0 N. Wate	er, Suite 300; \	້ (Wichita, KS 6720	2
My A	SUSAN BRADY NOTARY PUBLIC ITATE OF KANSAS OPL EXP	d SWORN TO be	fore me this	17th day of		, 20 06