## **RECEIVED**

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

MAY 1 9 2006

Form CP-4 December 2003 Type or Print on this Form

WELL PLUGGING RECORD KCC WICHITA Form must be Signed KAR 82-3-117

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date. K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: <b>15 -</b> 065-20323-0000	
Address: 250 N. Water, Suite 300					Lease Name: Gano SE Unit	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number:	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  (Date)  by: Darrel Dipman  (KCC District Agent's Name)  Is ACO-1 filed?  Yes No  Oil  Docket #:  (If SWD or ENHR)  (KCC District Agent's Name)					Spot Location (QQQQ): NW - SW - NW - 3630  Feet from North / South Section Line  4950 Feet from East / West Section Line  Sec. 12 Twp. 10 S. R. 24s East West  County: Graham	
Show depth and thickness		formations.	,,			
Oil, Gas or Water Records  Formation Content		From	Casing Record (Surface Conductor & Production)  From To Size Put In Pulled Out			
Tomaton	Surface	Surface	187	8 5/8	187	0
	Production	Surface	4074	4 1/2	4074	0
hole. If cement or other p Rig up Swift Service	olugs were used, state thes. Tied onto tubing.	e character of s Pumped 13	ame depth p	laced from (botto & 450# hulls	om), to (top) for each s. Pulled tbg to 10	074'. Pumped 40 sx & 75 # hulls
						s, max press 400#, ISIP 375#. ed by Darrel Dipman w/KCC.
Name of Plugging Contract Address: 250 N. Wa Name of Party Responsible	ter, Suite 300 ;	Wichita,	KS 672	02	License #: <u>30</u>	606
State of Kansas		Sedgwick	the second section and section	, SS.		
Tom W. Nichols, Pro	oduction Manager			(Employee of	f Operator) or (Operato	or) on above-described well, being first duly
same are true and correct	, so help me God.	facts statement	ts, and matte	ers herein contai	nged and the log of the	e above-described well is as filed, and the
	AN BRADY ARY PUBLIC E OF KANSAS EXP SUBSCRIPED and S	(, radiooo)		18th day of	Wichita, KS 6720  May  Commission Expires:	2 , 20 06
	V	Notary Publ	ic	O IVIY	оопшиваюн ехриев:	