#### **RECEIVED**

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

### MAY 2 3 2006

Form CP-4 December 2003

# KCC WICHITA or Print on this Form All blanks must be Signed All blanks must be Filled

#### **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Lease Operator: L. D. DRILLING, INC.					API Number: 15 - 063-21619-00-00		
Address: _7 SW 26 AVE					Lease Name: ROEMER TRUST "A"		
Phone: (620 ) 793 - 3051 Operator License #: 6039					Well Number:		
Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)					Spot Location (QQQQ): NW - SE - NW - 1650 Feet from North / South Section Line 1650 Feet from East / West Section Line Sec. 21 Twp. 15 S. R. 30 East West County: 5/18/06  Plugging Commenced: 5/18/06  Plugging Completed: 5/18/06		
The plugging proposal was approved on							
by:ED SCHUMACKER (KCC District Agent's Name)  Is ACO-1 filed?YesNo							
							Depth to Top: Bottom: T.D
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Rec				Casing Record (S	(Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
SURFACE		0	329	8 5/8"	329	0	
Describe in detail the mann- hole. If cement or other plu 1st Plug @ 2070' w/ 25 s 4th Plug @ 40' w/ 10	ugs were used, state the x., 2nd Plug @ 1140	character of w/ 100 sx.,	same depth p 3rd Plug @ 38	laced from (botto		or methods used in introducing it into the ug set.	
Total 190 sx. of 60/40 Pc						<u> </u>	
By Allied Cementing, Plu							
Name of Plugging Contractor: L.D. DRILLING, INC.					License #: 6039		
Address: 7 SW 26 AVE	, GREAT BEND, P	(S 67530					
Name of Party Responsible	for Plugging Fees:	L. D. DRIL	LING, INC.				
State of KANSAS	County,	BARTON		, SS.			
SUSAN SCHNEWEIS	•				Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: That I same are true and correct,		facts stateme	ents, and matte			above-described well is as filed, and the	
		(Signature)					
	(	(Address)_7	SW 26 AVE.,	GREAT BEND	, KANSAS 67530		
	SUBSCRIBED and S	WORN TO b	efore me this _	day of	MAY	, 20 06	
Rashell Patto		Notary Pu	blic Rashe	My ell Patter	Commission Expires:	2-2-07	

My Appt. Exp. 2207 Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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