STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R. 82-3-117

API NUMBER \_\_\_\_\_15-033-21034-0900\_

LEASE NAME Griffith Farms

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and return to Cons. Div. office within 30 days.

WELL NUMBER 30-2

160 Ft. from N Section Line

1950 Ft. from E Section Line

SEC 30 TWP 32S RGE 18 West

EASE OPERATOR	Samuel	Gary Jr. &	Associates	Inc.

ADDRESS 1670 Broadway, Suite 3300 Denver, CO 80202-4838

COUNTY Comanche

PHONE # (303) 831-4673 OPERATORS LICENSE NO. 3882

Date Well Completed 12/15/1999

Character of Well Gas

Plugging Commenced 3/30/2004

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3/31/2004

(KCC District Agent's Name).

by Steve Durrant

The plugging proposal was approved on 3/24/2004

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top 4860' Bottom 5700' T.D. 6125'

Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled Out
		0'	43'	20"	43'	0'
		0'	666'	8-5/8"	666'	0'
		0'	5882'	5-1/2"	5882'	2004'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_ feet each set.

Set CIBP @ 4800' & capped w/ 2 sx cmt. Shot 5-1/2" csg @ 2004' & pulled to 1200'. Filled csg w/ 15 sx gel wtr & spotted 50 sx @ 1200'. Pulled csg to 680'. Spotted 50 sx @ 680'. Pulled csg to 400'. Spotted 30 sx @ 400'. Pulled all csg & topped off w/ 10 sx. Plugged w/ 15 sx gel & 150 sx 60-40 poz w/ 6% gel. Plugging complete @ 4:30 pm, 3-31-04.

State man on loc - Steve Middleton.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Wild West Well Service, Inc. License No. 32592

Address P.O. Box 433 Ness City, KS 67560-0433

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary Jr. & Associates, Inc.

RECEIVED

STATE OF KANSAS COUNTY OF BARTON , ss.

JUN 18 2004

Thomas Larson, Consultant (Employee of Option) WIGHTA of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are frue/and correct, so help me God.

(Signature) homas

(Address) <u>562 W. State Road</u> 4, Olmitz, KS 67564

SUBSCRIBED AND SWORN TO before me this

17th on June , 2004

Notary Public

My Commission Expires: \_\_\_\_June 25, 2005

Carol S. Larson

CAROL S. LARSON Notary Public - State of Kansas My Appt. Expires 6-25-05

Form CP-4 Revised 05-88