

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21626-00-00

Spot: SENWSE

Sec/Twnshp/Rge: 9-15S-29W

1575 feet from S Section Line,

1690 feet from E Section Line

Lease Name: HANNA

Well #: 1-9

County: GOVE

Total Vertical Depth: 4310 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	265		

\$ 140.08

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/09/2006 9:05 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: GREG UNRUH

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER

WitnessType: NONE

Date/Time Plugging Completed: 05/12/2006 2:30 AM

KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st. Plug at 1970' w/25 sxs.
2nd. Plug at 950' w/100 sxs.
3rd. Plug at 315' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Ed Schumacher

(TECHNICIAN)

INVOICED

DATE 5-23-06
2006061686

RECEIVED

MAY 22 2006

KCC WICHITA

Form CP-2/3

MAY 16 2006

PKT