

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21034-00-01 ⁰¹ *KCC apB*
Spot: N2NWNE Sec/Twnshp/Rge: 30-32S-18W *5-24-06*
160 feet from N Section Line, 1950 feet from E Section Line
Lease Name: GRIFFITH FARMS Well #: 30-2
County: COMANCHE Total Vertical Depth: 6125 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1670 BROADWAY #3300
DENVER, CO 80202

CIBP Size: feet: 4800 WITH 2 SX CMT
COND Size: 20 feet: 43 WITH 5.5 YDS CMT
PROD Size: 5.5 feet: 5882 WITH 235 SX CMT
SURF Size: 8.625 feet: 666 WITH 300 SX CMT

06/23
199

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/31/2004 1:15 PM
Plug Co. License No.: 32592 Plug Co. Name: WILD WEST WELL SERVICE, INC.
Proposal Rcvd. from: JOHN DAVISON Company: WILD WEST WELL SERVICE, INC. Phone: (785) 798-4848

Proposed Plugging Method: CIBP @ 4800' WITH 2 SX CMT. PLUG AT 1200' WITH 50 SX CMT. PLUG AT 660' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/31/2004 2:45 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5835'. CIBP @ 4800' WITH 2 SX CMT. 1ST PLUG PULL CASING TO 1110' & SPOT 10 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 680' & SPOT 50 SX CMT. 3RD PLUG PULL TO 400' & SPOT 30 SX CMT. 4TH PLUG PULL TO 40' & SPOT 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5692	5700		
5216	5220		
5109	5130		
5062	5068		
4860	4864		

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APR 06 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2000' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED
APR - 2 2004
KCC Lodge City

Signed _____

[Handwritten Signature]

(TECHNICIAN)
INVOICED
DATE 4-6-04
INV. NO. 2004061397