TO: API Well Number: <u>15-109-20765-00-00</u> STATE CORPORATION COMMISSION Spot: NWNENE Sec/Twnshp/Rge: 6-11S-33W **CONSERVATION DIVISION - PLUGGING** 330 feet from N Section Line, 1050 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: DUMLER AD Well #: 1 **WICHITA, KANSAS 67202** County: LOGAN Total Vertical Depth: 4760 feet Operator License No.: 3988 String Size Depth (ft) Pulled (ft) Comment 154.70 SURF 8.625 309 Op Name: SLAWSON EXPLORATION COMPANY, Address: 204 N ROBINSON, STE 2300 OKLAHOMA CITY, OK 73102 Well Type: DH **UIC Docket No: Date/Time to Plug:** 05/21/2006 12:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: GREH UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 05/21/2006 3:30 PM KCC Agent: CASE MORRIS **Actual Plugging Report:** Perfs: No Arbuckle cut. 1st. Plug at 2680' w/25 sxs. 2nd. Plug at 1750' w/100 sxs. 3rd. Plug at 360' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs.

Remarks: <u>ALLIED CEMENTING COMPANY.</u>

Plugged through: DP

District: 04

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Signed \_\_\_\_

(TECHNICIAN)

RECEIVED

MAY 2 4 2006

Form CP-2/3

INVO:CEL

KCC WICHITA

