

15-163-03167-00-00

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION CS $\frac{1}{2}$ NE NE
SEC. 33 TWP. 8 RGE. 16 W

Dry Hole _____ Abandoned Oil Well x Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. B-5 Lease Adams

Operator Cities Service Co Address Box 556 Russell, Kans

Field _____ County Rooks

Total Depth 3265 Feet.

Plugging Contractor Jack Shull

Plugging Contractor's License No. 8

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 305' circulated with cement - 4 1/2" at 3265'
cement to 3242 - perforated at 2995'
pipe into at 800', hole was filled with blue shale - pulled
550' 4 1/2" - filled hole with mud to 300', set rock and 10 sax
cement - mud to 35', set rock and 10 sax cement to bottom cellar.

[Handwritten signature]

District Conservation Agent

Date 6-24-55

6/29/55

RECEIVED
STATE CORPORATION COMMISSION
JUN 29 1955
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 33 T 8 R 16 W
BOOK PAGE 122 LINE 37