Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

MAY 2 5 2006

RECEIVED

Form CP-4 December 2003

Type or Print on this Form
KCC WICHITA Form must be Signed
KCC WICHITA Form must be Filled

| Lease Operator: Dart Cherokee Basin Operating Co. LLC  |   |                             |                  |                  | API Number:15 - 125-26844-0000   |   |
|--|---|-----------------------------|------------------|------------------|--|---|
| Address: 211 W Myrtle, Independence, Ks. 67301   |   |                             |                  |                  | Lease Name: McMillin   |   |
| Phone: (620 ) 331 -7870 Operator License #: 33074  |   |                             |                  |                  | Well Number: # 2   |   |
| Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 5/16/2006 (Date) |   |                             |                  |                  | Spot Location (QQQQ): NW - SE - NE  3680   Feet from  North / South Section Line  1060   Feet from  East / West Section Line |   |
| by: Alan Dunning (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No                                |   |                             |                  |                  | Sec. 27 Twp. 32 S. R. 15 East West   |   |
| turand.  |   | <del>-</del>                | ed?Yes           | ✓No              | County: Montgom  | ery NI/A                                    |
| Producing Formation(s): List All (If needed attach another sheet)  N/A  Perth to Top:  Rottom:  TD 1016                                  |   |                             |                  |                  | Date Well Completed: N/A   |   |
| Depth to rop Dottoni 1.b.  |   |                             |                  |                  | Plugging Commenced: 5/16/2006  |   |
| Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D   |   |                             |                  |                  | Plugging Completed: 5/16/2006  |   |
|  | Depth to Top: _                                   | Botto                       | m:               | T.D              |  |   |
| Show depth and thickne   | ess of all water, oil and                         | gas formations.             |                  |                  |  |   |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production)   |   |                             |                  |                  |  |   |
| Formation  | Content   | From                        | To               | Size             | Put In   | Pulled Out                                  |
|  |   | 0                           | 20'              | 7"               | 0  | 0   |
|  |   | 0                           | 1016             | 2 7/8"           | 0  | 0   |
|  |   |                             |                  |                  |  |   |
|  |   |                             |                  |                  |  |   |
| hole. If cement or other Plugged well down Shut in pressure  | r plugs were used, state<br>n casing using the se | the character o             | f same depth p   | laced from (bott | om), to (top) for each p   | -   |
| Name of Plugging Contr   |   |                             | ny               | # W. C.          | License #:_549   | 91  |
| Address: 1150 HW   |   |                             | TERM AND ALLE    |                  |  |   |
| Name of Party Respons  | ible for Plugging Fees:                           | Dart Chero                  | kee Basin        | Operating        | Co. LLC.   |   |
| State of Kansas  | County  | Montgon                     | nery             | , ss.            |  |   |
| Tony Williams  |   |                             |                  | (Employee of     | f Operator) or (Operator)  | ) on above-described well, being first duly |
| sworn on oath, says: The same are true and corre   |   | he facts statem             | ents, and matte  |                  |  | above-described well is as filed, and the   |
| LISA SHAR<br>Notary Public - Stat<br>My Appt. Expires 3 - 2  | e of Kansas                                       | (Signature)_<br>(Address)_2 | 11 W. Myrtle     | e, Independe     | ence, Ks. 67301  |   |
| All Cabber and and   | SUBŞCRIBED an                                     | SWORN TO E                  | efore me, this _ | 22nd day of      | Мау  | , 20 06                                     |
|  | Jisa  | Notary Po                   | ulpu             | ,                | ∕ Commission Expires: ≗  | 5-26-06                                     |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

