

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: _____ (Date)

by: _____ (KCC District Agent's Name)

Is ACO-1 filed? ☐ Yes ☒ No If not, is well log attached? ☐ Yes ☒ No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____

_____ Depth to Top: _____ Bottom: _____ T.D. _____

_____ Depth to Top: _____ Bottom: _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	Surface	265	8 5/8	265	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Allied plugged hole with 60/40 Poz as follows: 25 sx @ 1970', 100 sx @ 950', 40 sx @ 315', 10sx @ 40', 15 sx in RH,
10sx in MH. Started @ 12:00 am and completed @ 2:30 am 5/12/06. Orders from Ed Schumacker, KCC Hays.

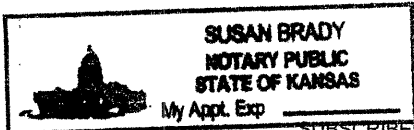
Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300 ; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 25th day of May, 20 06

Susan Brady My Commission Expires: 11-4-07
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
MAY 30 2006
KCC WICHITA PKT