Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: McCOY F  | PETROLEUM CORPO                    | DRATION                  |                             | ı               | API Number: <b>15 -</b> 07     | 19008~00~00<br>7-9 <del>0.034</del>             |
|--|------------------------------------|--------------------------|-----------------------------|-----------------|--------------------------------|---|
| 0000 5 0   | ENTRAL, SUITE 300                  | GOHEE                    | N 'A' (formerly Palmer)     |                 |                                |   |
| 7.001.000.   |                                    | Lease Name:              |                             |                 |                                |   |
| Phone: (316 ) 636 -27  | ·                                  | Well Number:             | SE - SE                     |                 |                                |   |
| Type of Well: SWD (Oil, Gas D&A, SWD, ENHR, W                  | Vater Supply Well Cathod           | 668 (08 <del>2</del> )   |                             |                 |                                |   |
| The plugging proposal was                                      |                                    | Feet from                | North / South Section Line  |                 |                                |   |
| by: STEVE VAN GIES   | ON!                                |                          | // CO D:                    | (Date)          | 660 Feet from V                | i i   |
| Is ACO-1 filed? Yes  |                                    | ell log attached         | ļ                           | No              | HARPER                         | _S. R <sup>7</sup> ☐ East ✓ West ✓              |
| Producing Formation(s): List                                   |                                    | -                        | <u> </u>                    |                 | County:                        | 12-05-1963                                      |
|  | Depth to Top:                      | •                        | : T.[                       | o               | Date Well Completed:           | 3-17-2006                                       |
|  | Depth to Top:                      | Bottom                   | T.[                         | D               | Plugging Commenced: _          |   |
|  | Depth to Top:                      | Bottom:                  | : T.[                       | D               | Plugging Completed:            | 5-17-2006                                       |
| Show depth and thickness o                                     | f all water, oil and gas           | formations               |                             |                 |                                |   |
| Oil, Gas or Wa   |                                    |                          | Ca                          | asing Record (S | Surface Conductor & Production | on)   |
| Formation  | Content                            | From                     | То                          | Size            | Put in                         | Pulled Out                                      |
| SURFACE  |                                    | 0                        | 247'                        | 8 5/8"          | 247'                           | -0-   |
| MISSISSIPPIAN  |                                    |                          |                             | 5 1/2"          | 4699                           | -0-   |
|  |                                    |                          |                             |                 |                                | 78. No. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16  |
|  |                                    |                          |                             |                 |                                |   |
|  | ZED PERFORATION<br># AND HELD. LOC | S FROM 3536<br>G TECH PE | 0' TO 3580', L<br>RF @ 1350 | JSING 30 SX (   | OF COMMON W/2% CC              | 17  |
| INTO PERFS. CUT OFF I  |                                    |                          |                             |                 |                                | 1   |
| INTO TENTO. OUT OF T   | MCCOY PETR                         |                          |                             |                 | ervices LU                     | 32453 RECEIVED                                  |
| Name of Plugging Contracto                                     |                                    |                          |                             |                 | License #:                     | " RECEIVED                                      |
| Address: 8080 E. CENT  | RAL, SUITE 300                     | WICHITA                  | 4, KS. 6720                 | )6              |                                | MAY 3 1 2000                                    |
| Name of Party Responsible t                                    | for Plugging Fees: N               | 1cCOY PET                | ROLEUM                      | CORPORAT        | TON                            | KCO III   |
| State of KANSAS  | County,                            | SEDGWICK                 | <b>(</b>                    | , ss.           |                                | MAY 3 8 2005<br>KCC WICHITA                     |
| SCOTT HAMPEL   |                                    |                          |                             | (Entrolovee of  | Operator) or (Operator) on     | above-described well, being first duly          |
| sworn on oath, says: That I h<br>same are true and correct, so |                                    | facts statement          | ts, and matters             |                 |                                | ve-described well is as filed, and the          |
|  | (                                  | Signature)               | $\sim$                      | iou "           | Hanne                          |   |
|  | (                                  | Address) 808             | BO E. CENTRA                | AL, SUITE 300   | 0 WICHITA, KS 6720             | 3   |
|  | SUBSCRIBED and S                   | WORN TO befo             | ore me this2                | 6TH day of      | MAY                            | , 20 06   |
|  | Joseph .                           | S. Kino<br>Notary Publ   | ).                          | My              | Commission Expires: 2          | -07-2010  |
|  | Mail to: KCC - Cons                | servation Divi           | sion, 130 S. I              | Market - Roor   | n 2078, Wichita, Kansas        | MERYL L. KING<br>Copy 202 MY COMMISSION EXPIRES |

#### PAGE # 2

GOHEEN A # 1 SWD SECTION 13-31S-7W HARPER COUNTY, KS

#### WELL PLUGGING RECORD

JETSTAR, USING 1" PIPE, PUMPED 75 SX OF COMMON FROM 300' TO SURFACE. WELL PLUGGED AND ABANDONED.

RECEIVED
MAY 3 0 2006
KCC WICHITA



SALES OFFICE:

100 S. Main Suite #607 Wichita KS 67202 (316) 262-3699 (316) 262-5799 FAX SALES & SERVICE OFFICE:

10244 NE Hiway 61 P.O. Box 8613 Pratt, KS 67124-8613 (620) 672-1201 (620) 672-5383 FAX

**SALES & SERVICE OFFICE:** 1700 S. Country Estates Rd. P.O. Box 129 Liberal, KS 67905-0129 (620) 624-2277 (620) 624-2280 FAX

### Invoice

| Bill to:                              |                   | 5556600 | Invoice             | Invoice Date | Order | Station                         |  |  |  |
|---------------------------------------|-------------------|---------|---------------------|--------------|-------|---------------------------------|--|--|--|
|                                       | CCOY PETROLEUM    |         | 605098              | 5/17/06      | 13382 | Pratt                           |  |  |  |
|                                       | O. Box 39         |         | Service Description |              |       |                                 |  |  |  |
|                                       | Spivey, KS 67142  |         | Cement              |              |       |                                 |  |  |  |
|                                       | Spivey, ISS 07142 |         |                     | Lease        | Well  | Well Type                       |  |  |  |
|                                       |                   |         | . •                 | Goheen       | A1SWD | Old Well                        |  |  |  |
|                                       |                   |         |                     | AFE          | PO    | Terms                           |  |  |  |
|                                       |                   |         |                     |              |       | Net 30                          |  |  |  |
| · · · · · · · · · · · · · · · · · · · | CustomerRep       |         |                     | Trea         | ter   | annual and a sold price for the |  |  |  |
|                                       | D. Oller          |         | C. Messick          |              |       |                                 |  |  |  |

| <u>ID.</u> | <u>Description</u>                                 | <u>UOM</u> | <b>Quantity</b> | <u>Unit Price</u> | <u>Price</u>   |
|------------|--|------------|-----------------|-------------------|----------------|
| D200       | COMMON   | SK         | 75              | \$14.54           | \$1,090.50 (T) |
| E100       | HEAVY VEHICLE MILEAGE - 1 WAY                      | MI         | 120             | \$5.00            | \$600.00 (T)   |
| E101       | CAR, PICKUP OR VAN MILEAGE - 1 WAY                 | MI         | 60              | \$3.00            | \$180.00 (T)   |
| E104       | PROPPANT / BULK DELIV SERVICES/TON MILE, \$200 MIN | TM         | 212             | \$1.60            | \$339.20 (T)   |
| E107       | CEMENT SERVICE CHARGE                              | SK         | 75              | \$1.50            | \$112.50 (T)   |
| R400       | CEMENT PUMPER, PLUG & ABANDON (Workover Unit) 2 HR | EA         | 1               | \$700.00          | \$700.00 (T)   |
| S100       | FUEL SURCHARGE                                     |            | · 1             | \$34.00           | \$34.00 (T)    |

Sub Total: \$3,056.20

Discount: \$302.22

Discount Sub Total: \$2,753.98

Harper County & State Tax Rate: 5.30% Taxes: \$145.96

(T) Taxable Item \$2,899.94 Total:

RECEIVED
MAY 3 0 2006
KCC WICHITA



# TREATMENT REPORT

|                            |  |              |                                       |          | INC        | 1 1 1 1              |                                       |                   |          |  |   |             |              |                                       |                   |                                       |                                       |
|----------------------------|--|--------------|---------------------------------------|----------|------------|----------------------|---------------------------------------|-------------------|----------|--|---|-------------|--------------|---------------------------------------|-------------------|---------------------------------------|---------------------------------------|
| Mstomer<br>C O             | yPet                                   | rol          | leum                                  | ,C       | on p       | ease No.             | tic                                   | 2 N               |          |  |   | Date        | G            | ۱                                     | ٠ .               |                                       |                                       |
| Lease G                    | <u>o'heel</u>                          | <u>n ''</u>  | <u>'A`'</u>                           |          | <u> '\</u> | /ell # <b>1</b>      | _ <                                   | D. W.             | . D      |  |   |             | <u> </u>     | -   /                                 | 1-0               | 6                                     |                                       |
| Field Order #              | Stati                                  | on P         | rat                                   | <u> </u> | -          |                      |                                       | Cas<br>S          | ng i     | Dept                                   | 703                                     | Count       | Har          | per                                   |                   | Stat                                  | IT J.                                 |
| Type Job<br>Cemen          | t-Plug                                 | y to         | Ab                                    | and      | on-        | 010                  | (W                                    | /ell              |          | Formation                              |   |             |              | egal De                               | Scription<br>315- | 7W                                    |                                       |
| PIPE DATA PERFORATING DATA |  |              |                                       |          | Ce         | FLUID USED<br>Cement |                                       |                   |          | TREATMENT RESUME                       |   |             |              |                                       |                   |                                       |                                       |
| Casing Size                | Tubing S                               | e<br>O       | Shots/F                               | t        |            |                      | 4                                     | 79                | , ,      | acts Co                                | RATE PRESS ISIP                         |             |              |                                       |                   |                                       |                                       |
| Depth                      | Depth 3                                | 00           | From                                  |          | То         |                      |                                       |                   | 9.       | 6 L B./G                               | Max 5                                   |             |              |                                       | Ft.               | lsk.                                  |                                       |
| Volume                     | Volume                                 |              | From                                  |          | То         |                      | 6                                     | <b>.</b>          |          |  | Min                                     |             |              | 10 Min.                               | •                 |                                       |                                       |
| Max Press                  | Max Pre                                |              | From                                  |          | То         |                      |                                       |                   |          |  | Avg                                     | a district  |              | dia ka                                | 15 Min.           |                                       |                                       |
| Well Connection            |  |              | From                                  |          | То         |                      | ļ                                     |                   |          | ************************************** | HHP Use                                 |             |              | `*                                    | Annulus           | · · · · · · · · · · · · · · · · · · · | re                                    |
| Plug Depth                 | Packer I                               | ·            | From                                  |          | То         |                      |                                       | <sup>sh</sup> - ( | <u> </u> | <b>M</b>                               | Gas Volu                                |             |              |                                       | Total Load        |                                       |                                       |
| Customer Rep               | oresentative                           | Do           | ive (                                 |          | er         | Station              | n Man                                 | ager [            | )a       | ve Sca                                 | <u>, tt</u>                             | Trea        | ater la      | renc                                  | eR.               | Nes                                   | sich                                  |
| Service Units              | 119                                    | 2:           | 26                                    | 303      | 571        |                      |                                       |                   |          |  |   |             |              |                                       |                   |                                       | ,                                     |
| Driver<br>Names            | Messi                                  | ch ]         | Taylor<br>ubing                       | Ano      | lreu       | 5                    |                                       |                   |          |  | · .                                     |             |              |                                       |                   |                                       |                                       |
|                            | Casing<br>Pressure                     |              | essure                                | Bbls     | s. Pum     | ped                  |                                       | Rate              |          |  |   | <del></del> | Service      | Log                                   |                   |                                       | 1 (1)                                 |
| 1:00                       |  | _            | · · · · · · · · · · · · · · · · · · · |          | -          |                      | <del></del>                           |                   |          | Truck                                  | TS ON                                   | ocq         | tiono        | nd k                                  | rold so           | rfet                                  | ymeetir                               |
|                            |  | -            | · · · · · · · · · · · · · · · · · · · |          |            |                      | ű                                     |                   |          | Hook                                   | upto                                    | I"P         | olyru        | n 30                                  | 20'do             | wh i                                  | nside                                 |
|                            |  | -            |                                       | ļ        |            |                      |                                       |                   |          | of 27/8" tubing.                       |   |             |              |                                       |                   | -,                                    |                                       |
| 1:50                       | :                                      | -            | 0                                     |          |            |                      | .3                                    |                   |          | Start                                  | art Mixing cement                       |             |              |                                       |                   |                                       |                                       |
| 2:40                       | ·                                      | -0           | <u>5 - </u>                           |          | 6_         |                      |                                       | <u>,</u>          |          | Stopp                                  | top pumping. Cement Circulated to surfa |             |              |                                       |                   |                                       |                                       |
|                            | <del></del>                            | <del> </del> |                                       |          |            |                      |                                       |                   |          | Wash up pumptruct                      |   |             |              |                                       |                   |                                       |                                       |
|                            |  | _            |                                       |          |            |                      |                                       |                   |          | Job                                    | COMP                                    | let         | <u>e</u>     | 1.5                                   |                   |                                       |                                       |
|                            |  | -            |                                       |          |            |                      | <del></del>                           |                   |          |  | ants                                    |             | <u> </u>     |                                       |                   |                                       | · · · · · · · · · · · · · · · · · · · |
|                            |  | -            |                                       |          |            |                      |                                       | - 1,4             |          |  | lare                                    | nce         | R.ME         | 2531                                  | chtc              | rev                                   | <u> </u>                              |
|                            | <del></del>                            | -            |                                       |          |            |                      | <u> </u>                              | - 19              |          |  | ı                                       | ,           |              |                                       |                   | -                                     |                                       |
|                            |  | -            |                                       |          |            |                      |                                       |                   | -        | for the second                         |   | , , , , ,   |              |                                       | F1.               |                                       |                                       |
|                            |  | -            |                                       |          |            |                      | ,                                     | . `               |          |  |   |             | ·            | F                                     | RECEIV            | 2000                                  |                                       |
|                            |  | -            |                                       |          |            |                      |                                       |                   |          |  |   |             |              | NA.                                   | AVO               | ED_                                   |                                       |
|                            |  | <del> </del> |                                       |          |            |                      |                                       |                   |          |  |   |             |              | IVIA                                  | 47 3 0            | 2006_                                 |                                       |
|                            |  | <u> </u>     |                                       |          |            |                      |                                       |                   |          |  |   |             |              | KCC                                   | AY 3 0            | IITA                                  |                                       |
|                            | ··,                                    | -            |                                       |          | ***        | _                    |                                       |                   |          | <u> </u>                               |   |             |              |                                       | 7 1               | M                                     | ,                                     |
|                            |  |              |                                       |          |            |                      |                                       |                   |          | ·                                      |   |             |              |                                       |                   |                                       | 4                                     |
|                            |  |              |                                       |          |            |                      |                                       |                   |          |  | · · · · · · · · · · · · · · · · · · ·   |             |              |                                       |                   |                                       |                                       |
|                            | ************************************** |              |                                       |          | ,          |                      | · · · · · · · · · · · · · · · · · · · | <del></del>       |          |  | <del></del>                             |             |              | · · · · · · · · · · · · · · · · · · · |                   |                                       |                                       |
|                            |  |              |                                       | <u></u>  |            |                      |                                       |                   |          | ,                                      |   |             | <del>,</del> | <del></del>                           |                   |                                       |                                       |
|                            |  |              |                                       |          |            |                      | · · · · · · · · · · · · · · · · · · · |                   |          |  |   |             | <del> </del> |                                       |                   |                                       |                                       |
| 10244                      | NE Hiv                                 | vay          | 61 • P                                | .O. E    | Box 8      | 613 •                | Pra                                   | itt, K            | S 6      | 7124-861                               | 3 • (620                                | ) 672       | 2-1201       | • Fax                                 | (620)             | 672-                                  | 5383                                  |

| ĴE              | ≥t£             | Sta          | 31                |                          |                      | FIELD OF                                      | RDER 1       | 3382       |
|-----------------|-----------------|--------------|-------------------|--------------------------|----------------------|---|--------------|------------|
| ENEF            | RGY S           | ERVIC        | res<br>inc.       | Lease                    | to Correction        | Well #1 5.W.[                                 | 0 = - 1 %    |            |
| Date 5-17       | 7-06            | Customer ID  |                   |                          | een A                | State HS.                                     | Station 1    |            |
| · McC           | av Petr         | oleum        | Corpora           | Depth                    | Formation            |   | Shoe Joint   | <u>att</u> |
| A A             | 7 1011          | 9,00,,,      | Corpord           | Casing/ 11               | Casing Depth         | TD  | lob Type     | P.T.A01    |
| G<br>E          |                 |              |                   | Customer Represe         | oller                | Treater                                       | nce R.M.     | essickWe   |
|                 |                 |              |                   | _                        |                      | 200   |              |            |
| AFE Number      | T               | PO Number    | _                 | Materials<br>Received by | Kovel                | Wer   | ***          |            |
| Station<br>Code | Product<br>Code | QUANTITY     | <u> </u>          | MATERIALS, EQUIP         | MENT, and SERVICES ( | JSED  | UNIT PRICE   | AMOUNT     |
| P               | D-200           | 75sk         | Comm              | on                       |                      | cal .   | <del> </del> |            |
| P               | 6 1             |              |                   | , , , , , ,              | 20.1                 | 1   |              |            |
| <u>г</u><br>Р   | E-100           | 120 Mi.      | Heavy             | <u>/enicle/</u>          | nileage,             | 1-Way   |              |            |
| <u>F</u>        | 8-101           | 60mi         | Bult D            | Mileage                  | , I-Way              |   |              |            |
| b               | E-104<br>E-107  | 75 sk        | Canant            | Service                  | Chana                |   |              |            |
|                 | 2 10 /          | IJ JA,       | Cement            | Jervice                  | charge               |   |              |            |
| P               | R-400           | lea.         | Cement            | Pumper                   | , Plugand            | Abandon                                       |              |            |
| •               |                 |              |                   |                          | <del>)</del>         | .,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |              |            |
|                 |                 |              |                   |                          |                      |   |              |            |
| 77.44.          |                 |              |                   |                          |                      |   |              |            |
|                 |                 |              |                   |                          |                      |   |              |            |
|                 |                 |              |                   |                          |                      |   |              |            |
|                 |                 |              |                   |                          |                      |   |              | 0          |
|                 |                 |              |                   | ted Pric                 | <u>e=</u>            |   | 7            | 2,719.98   |
|                 |                 |              | PIUS              | axes                     |                      |   | <u> </u>     |            |
|                 |                 |              |                   |                          |                      | ,   |              |            |
|                 |                 |              |                   |                          | <del> </del>         |   | RECE         | IVED       |
|                 |                 |              |                   |                          |                      |   |              | 0 2006     |
|                 |                 |              |                   |                          |                      |   | 1            |            |
|                 |                 |              |                   |                          | ·                    |   | KCC WI       | CHITA      |
|                 |                 |              |                   |                          |                      | **************************************        |              |            |
|                 |                 |              |                   |                          |                      |   |              |            |
|                 |                 |              |                   |                          |                      | ,   |              | -          |
|                 |                 | , ,          |                   |                          |                      |   | ,            |            |
|                 |                 |              |                   | NAME                     |                      |   | ·            |            |
|                 |                 |              |                   |                          |                      |   |              |            |
|                 |                 | ,            |                   |                          |                      |   |              |            |
| 10244 NE        | Hiway 61 •      | P.O. Box 861 | 13 • Pratt, KS 67 | 7124-8613 • (620         | 0) 672-1201 • Fax (  | 620) 672-5383                                 | TOTAL        |            |

Taylor Printing, Inc. 620-672-3656



# TREATMENT REPORT

| Qustomer D. Lease No.   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| McCov Petroleum Corporation 3-16  | a/  |  |  |  |  |  |  |
| Cox retroleum Corporation Well # A-1 S. W. D. 3-16-06   |   |  |  |  |  |  |  |
| Field Order # Station Pratt Station Pratt Station Pratt Station Station Pratt Station | State KS.                                       |  |  |  |  |  |  |
| Type-lob ment-PlugtoAbandon-Old Well Formation Stahlnecker 13-  | 315-7W  |  |  |  |  |  |  |
| PIPE DATA PERFORATING DATA CEMENT R   | RESUME  |  |  |  |  |  |  |
| Stang Size La Tubing Size Shots/Ft 4 Shots/Ft 4 Sosacks Common RATE PRESS   | ISIP .  |  |  |  |  |  |  |
| Depth Depth 79' From 35 30' To 3580' Max  | 5 Min.  |  |  |  |  |  |  |
| Volume Volume To Min  | 10 Min.   |  |  |  |  |  |  |
| Max Press Max Press To Avg  | 15 Min.   |  |  |  |  |  |  |
| Well Connection Annulus Vol. From To HHP Used   | Annulus Pressure                                |  |  |  |  |  |  |
| Plug Depth Backer Depth From To Flush Gas Volume  | Total Load                                      |  |  |  |  |  |  |
| 04/0 01/3   | ceR.Messich                                     |  |  |  |  |  |  |
| Service Units 119 380457  |   |  |  |  |  |  |  |
| Names Messich Springs LaChance  |   |  |  |  |  |  |  |
| Time A Casing Pressure Pressure Bbls. Pumped Rate Service Log   |   |  |  |  |  |  |  |
| 8:00 Tructs on exation and hold   |   |  |  |  |  |  |  |
| 8:30 2 Start to load tubing to get in   | Start to load tubing to get inject ion rate     |  |  |  |  |  |  |
| 8:32 300 4 2 Tubing louded Pumping into F   | Tubing louded. Pumping into Perforations        |  |  |  |  |  |  |
| 8 Stop pumping. Order Calcium C   | Stoppumping. Order Calcium Chloride & Hauls     |  |  |  |  |  |  |
| 10:00 500 2.5 Start pumping water and sol   | Start pumping water and solbs. Hauls            |  |  |  |  |  |  |
|   | Startmixing 30 sacks common cement with 28 C.C. |  |  |  |  |  |  |
| and solbs. Hauls  |   |  |  |  |  |  |  |
|   | tart Fresh Ho Displacement                      |  |  |  |  |  |  |
| 10:19 2,000 17 Wellholding pressure   | Release pressure. No returns                    |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Rigup Log - Tech to Perfore   |   |  |  |  |  |  |  |
| 11:45 1,500 1.25 Get injection rate on Perfora  |   |  |  |  |  |  |  |
| 12:05 1,500   Start mixing 20 sucts cement  | ,   |  |  |  |  |  |  |
| 12:09 700 7   Start Displacement  |   |  |  |  |  |  |  |
| 12:18 500 13 Stoppunping  |   |  |  |  |  |  |  |
| 1:00 300 RECEIVED Shut in well and washup pum P.S.I. upon squeeze Holding   |   |  |  |  |  |  |  |
| "MI 3 0 2006 1 0 = ± 11 11.   | pressure  |  |  |  |  |  |  |
|   | . # 10 C  |  |  |  |  |  |  |
| 1:32 KCC WICHITA Release pressure. No retu  |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| 2:00 0 2 Start get injection rate on P<br>2:02 500 4 Tubing leaded and Pressured upon   |   |  |  |  |  |  |  |
| 10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax   | x (620) 672-5383                                |  |  |  |  |  |  |