| ATE OF KANSAS<br>ATE CORPORATION        |   | TYPE OR PRINT |       |                       | AP! NUMB   | R 15-16                                | 53-21287 <i>-00-0</i>  |  |
|---|---|---------------|-------|-----------------------|--|--|--|--|
| ) S. Market, Room                       | 2078  |               |       |                       | LEASE NAME Stamper   |  |  |  |
| chita, KS 67202                         | DEC 0 5 2002  |               |       |                       | WELL NUMBER 3  |  |  |  |
| 1, 4<br>2, 5                            | Das Vision IIII and   |               |       |                       | 4950   | Ft. from S                             | Section Line   |  |
| • .                                     | 911   |               |       |                       | 990  | ft. from 8                             | Section Line   |  |
| ASE OPERATOR The Don Brown Company      |   |               |       |                       | SEC. 19 TWP. 8 RGE. 17 ( ) or ( )  |  |  |  |
| DORESS P.O. Box 24 Plainville, Ks 67663 |   |               |       |                       |  | COUNTY ROOKS                           |  |  |
|   | 14 OPERATORS L  |               |       |                       | Date Wei   | Completed                              | 4-15-81  |  |
| naracter of Well_                       |   |               |       |                       | Plugging   | Commenced                              | _11-26-02  |  |
| _                                       | ), Input, Water Sug   | ply Well)     |       |                       | Plugging   | Completed                              | 11-26-02   |  |
|   | sal was approved or   |               |       |                       |  |  | (date)   |  |
| , I                                     | Dennis Hamel  |               |       |                       | (KCC   | District                               | Agent's Name).   |  |
|   | yes If not,   |               |       |                       |  |  |  |  |
| and using Formation                     | K-C/Arb   | o<br>Depth t  | o To  | p 3088                | 80110  | 3387 T                                 | .0. 3389   |  |
|   | ckness of all water   |               |       |                       | ,  |  |  |  |
|   |   | 1             | •     |                       | ASING RECOR  | 0                                      |  |  |
| OIL, GAS OR WATER                       |   |               |       | 21                    | Put In   | Pulled out                             |  |  |
| Formation<br>KC                         | Content<br>Oil Water  | ō             | 167   | 8 5/8                 | 167  | 0                                      |  |  |
| Arb .                                   | Oil Water   | . 0 3         | 389   | 4 1/2                 | 3389   | 0 .                                    |  |  |
|   |   | <u> </u>      |       |                       |  |  |  |  |
| laced and the me<br>ere used, state     | the manner in whi thod or methods us the character of                     | The emiss     | d dep | pth plac              | ed, from   | feet to_                               |  |  |
| 25 sks dow                              | n 8 5/8 with 100  | # hulls       | max   | press 1               | 00# shut   | in 100#                                |  |  |
| 20 sks wit                              | h 400# hulls 10   | gel 15        | 5 sk  | s down                | 4 1/2 maz  | 300# shu                               | t in 100#  |  |
|   | - 7 7 1   |               |       |                       | ,  | Lange No                               |  |  |
|   | Contractor Alli   |               | tine  | }                     | A CONTRACTOR OF THE PROPERTY O | _ / CB//30 //OF                        | THE RESERVE OF THE PROPERTY OF |  |
|   | 31 Russell, F   |               |       |                       |  |  |  |  |
|   | PONSIBLE FOR PLUGG  |               |       |                       |  |  |  |  |
| TATE OF Kansas                          | CC  | OUNTY OF _    | Rook  |                       |  |  |  |  |
| Don B                                   |   | .lu swass     | 00 02 | **h                   | . That I ha  | ave knowled                            | ) or (Operator)<br>ige of the fact   |  |
| statements, and                         | matters herein commatters herein commatters herein command correct, so he | ntained an    | • (:  | s log of<br>Signature | , <u>Do</u>  | n Bro                                  | wn   |  |
|   |   |               | ( )   | Address)              | PO Box   | 24 Pla                                 | inville Ks   |  |
|   | SUBSCRIBED AND SWO  | RN TO befo    | re m  | e this                | 3 <sup>rd</sup> day  | ot Dores                               | nber, 002002   |  |
|   |   |               | -     |                       | Donite 1   | Shube<br>ary Public                    | A  |  |
|   | My Commission Expl  | res:          | 8-2   | 11-05                 | NOT  |  |  |  |
|   |   |               |       |                       | 血  | MUIARY PUBLIC<br>BONITA<br>My Appt. Ex | - State of Kansas<br>A.K. SHUBERT 5 6 0 5 -  |  |