## RECEIVED

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

CC WICHIT pe or Print on this Form All blanks must be Filled

Lease Operator:_Ritchie Exploration, Inc.					API Number: <b>15 -</b> 081-21659-0000	
					Lease Name: Shriners	
Address: P.O. Box 783188 Wichita, KS 67278-3188  Phone: (316 ) 691 - 9500 Operator License #: 4767					Well Number: #1	
	9500 Operato	r License #: _	4/0/		Spot Logotion (0000	o): C - SE - SE -
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)					660 Feet from North / South Section Line	
The plugging proposal w	vas approved on: 5/1/06			(Date)	660 Feet from	✓ East / West Section Line
by: Eric Macclare	n		_ (KCC <b>District</b> A	Agent's Name)	Sec. 8 Twp. 29	S. R. 31 East
Is ACO-1 filed? Ye	s 🗸 No If not, is v	vell log attach	ed? Yes	✓No	County: Haskell	
Producing Formation(s):	List All (If needed attach an	other sheet)			Date Well Completed:	5/1/06
Depth to Top: Bottom: T.D					Plugging Commenced: 5/1/06 Plugging Completed: 5/1/06	
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickne	ss of all water, oil and ga	s formations.		<u> </u>		
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	1767'	8-5/8	42 jts.	0
20 sacks; 15 sa	icks in the rat hole	e. Total 1		e; 2nd plug s	et at 720' with 50 sa	acks; 3rd plug set at 60' with
by: Allied Cementi	ng, Plug Down 4:15 p	o.m.				
	Ab arranabia D	TD Inc			306	281
	ractor: Abercrombie R		1/0 0700/		License #: 306	
	ain St., Suite 801					
Name of Party Respons	sible for Plugging Fees: F	litchie Ex	ploration, I	nc.		
State of Kansas	County,	Sedgwid	k	, ss.		
Craig Caulk				(Employee o	of Operator) or (Operator	on above-described well, being first duly
sworn on oath, says: The		e facts staten	nents, and matte			above-described well is as filed, and the
		(Signature):	M		MI	
		(Address)	P.O. Box 183	Wichit	ta, KS 67278-3188	
	SUBSCRIBED and				June	_ 20 06
-	WILLIPS / 1/2	h -	VHA	<i>O</i> '		5/4/07
DEBRA K. P. Notary Public Sta	te of Kansas	Notary F	Public	M	ly Commission Expires: _	<u> </u>
Notary Public 734	<u> </u>					
W Appt. Expires 3/91	Mail to: KCC - C-	neervation	Division 120 G	Market - Po	om 2078, Wichita, Kar	nsas 67202

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