### **RECEIVED**

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## MAY 18 2006

Form CP-4

#### **WELL PLUGGING RECORD**

K.A.R. 82-3-117

KCC WICHITA or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Carmen S   | API Number: 15 -                              | 196-21                          | 865-00-                       |                                   |  |                           |  |
|--|---|---------------------------------|-------------------------------|-----------------------------------|--|---------------------------|--|
| Address: PO Box 47, Great Bend, KS 67530   |   |                                 |                               |                                   | Lease Name: Ha   | bleib                     | $\mathcal{B}$                              |
| Phone: (620 ) 793 - 5100 Operator License #: 6569 Well Number:   |   |                                 |                               |                                   |  | , ' '                     |  |
| Type of Well:  Oil  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)                            |   |                                 |                               |                                   | Spot Location (QQQQ): - 5W - NW - 5W   |                           |  |
| The plugging proposal was  |   |                                 |                               | (Date)                            | 4950 Feet from   | North / K Sol             | offin Section Line                         |
| by: Herb Deines (KCC District Agent's Name)  |   |                                 |                               |                                   | Feet from X  | East / We                 | est Section Line                           |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No  |   |                                 |                               |                                   | Sec. $32$ Twp. $15$ S. R. $21$ East West County: $7$ Rego                          |                           |  |
| Producing Formation(s): List All (If needed attach another sheet)  Cherokee Sand  Depth to Top: 4293' Bottom: 4300' T.D. 4411' |   |                                 |                               |                                   | Date Well Completed: $\frac{6/30/86}{5/2/06}$ Plugging Commenced: $\frac{5/2}{06}$ |                           |  |
| Depth to Top: Bottom: T.D  |   |                                 |                               |                                   | Plugging Completed: 5/2/06   |                           |  |
| Depth to Top: Bottom: T.D  |   |                                 |                               |                                   | Plugging Completed:  | 3/2/8/                    | 2  |
| Show depth and thickness o   | f all water, oil and gas                      | formations.                     |                               |                                   |  |                           |  |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production)   |   |                                 |                               |                                   |  |                           |  |
| Formation  | Content                                       | From                            | То                            | Size                              | Put In   | Pulled Out                | 53   |
|  | N. 2. Web. Alex A. C. C.                      | 0                               | 232'                          | 8 5/8"                            | ~232'  | 0                         |  |
|  | ,   | 0                               | 4414'                         | 5 1/2"                            | ~4414'   | 0                         |  |
|  |   | ,                               |                               |                                   |  |                           | ,  |
|  |   |                                 |                               |                                   |  |                           | ,  |
| Describe in detail the manner hole. If cement or other plug Pressure up on surface - p  (300 sacks, 60/40 poz                  | gs were used, state the roducton annulus, 400 | character of s<br># and held. C | same depth pla<br>Cement down | ced from (botto<br>5 1/2" casing, | om), to (top) for each plug<br>mix 200# hulls ahead of c                           | set.<br>cement and 300# h | ulls with cement                           |
|  |   | ,                               |                               |                                   |  |                           | KCC 5/1                                    |
| Name of Plugging Contractor: DS&W.Well Servicing Courner Schmitt Inc License #: 6901 6 569                                     |   |                                 |                               |                                   |  |                           | PKT Per                                    |
| Address: PO Box 231, Claflin, KS 67525   |   |                                 |                               |                                   |  |                           | CP2/3                                      |
| Name of Party Responsible f  | or Plugging Fees: Car                         | men Schm                        | itt Inc.                      |                                   |  |                           |  |
| State of Kansas  | _   | arton                           |                               | . , SS.                           |  |                           | - 4  |
| Jacob Porter   |   |                                 |                               | (Employee of                      | Operator) or (Operator) and  |                           |  |
| sworn on oath, says: That I h<br>same are true and correct, so   |   | acts statemen                   | ts, and matters               | herein contair                    | Operator) or (Operator) on ned, and the log of the about                           | ove-described well is     | all, being first duly as as filed, and the |
| A NOTARY PUBLIC · S  | tate of Kansas                                | (Signature) Jacob L Prostes     |                               |                                   |  |                           |  |
| ELAINE SO<br>My Appt. Exp. 2   | CHECK (/<br><i>2-13-07</i>                    | Address) PO                     | Box 47, Grea                  | t Bend, KS 67                     | 7530   |                           | 1  |
| SUBSCRIBED and SWORN TO before me this 16th day of May   |   |                                 |                               |                                   |  |                           | , 20 06                                    |
|  | - Colac                                       | Notary Publ                     | Check                         | My                                | Commission Expires:  | 13-13-                    | 2007                                       |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# **ALLIED CEMENTING CO., INC.**

24139

REMIT TO P.O. BOX 31 SERVICE POINT: RUSSELL, KANSAS 67665 yreal Boad TWP. RANGE JOB START COUNTY LOCATION MC Cracker West on Tre 90 OLD OR NEW (Circle one) 4 May To Read DD 4N JENS CONTRACTOR TYPE OF JOB **CEMENT** HOLE SIZE T.Đ. **CASING SIZE** DEPTH AMOUNT ORDERED TUBING SIZE **DEPTH** 500 1/2 DRILL PIPE DEPTH TOOL DEPTH 4.00 PRES. MAX **MINIMUM** BONL COMMON MEAS. LINE SHOE JOINT 12014 POZMIX @5.20 <u>62400</u> CEMENT LEFT IN CSG. GEL @ **5**@\_\_ PERFS. **CHLORIDE** @ DISPLACEMENT ASC @ Hous **EQUIPMENT** @ **23.00**\_\_\_ 11500 @ @ PUMP TRUCK CEMENTER\_ RECEIVED @ 181 **HELPER** MAY 17 2006 @ BULK TRUÇK @ 344 Brandon Ro DRIVER KCC WICHITA BULK TRUCK @ @ DRIVER HANDLING 33/14 @ MILEAGE \_\_ 33/AU 07 **REMARKS:** TOTAL 4022/2 Hull **SERVICE** Mix 300+ DEPTH OF JOB Down The Casi PUMP TRUCK CHARGE Przssvr 1000 **EXTRA FOOTAGE** @ MILEAGE @ <u>S.co</u> Presser UP Back Side 400 MANIFOLD \_ @ (a) CHARGE TO: Carman Schmitt TOTAL 955.00 STREET \_\_ STATE \_ PLUG & FLOAT EOUIPMENT To Allied Cementing Co., Inc. @ You are hereby requested to rent cementing equipment @ @\_ and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or TOTAL contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. TAX .... TOTAL CHARGE \_ DISCOUNT -- IF PAID IN 30 DAYS SIGNATURE & Jacob L Porter

PRINTED NAME