Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

RECEIVED

Form CP-4 December 2003

JUN 0 1 2006 Form must be Signed All blanks must be Filled

Type or Print on this Form

WELL PLUGGING RECORD

K.A.R. 82-3-117

					KCC WICHITA		
Lease Operator: IA Operating, Inc.					API Number: 15 - 051-25514-00-00 KCC Lease Name: Prannenstiel - PFannenstiel 6.7		
Address: 900 N Tyler Road #14					Lease Name: Phanne	enstiel - PFannensfiel	
Phone: (316) 721 - 0036 Operator License #: 33335					Well Number:		per per cpal
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 5/15/06 (Date)					1510 Feet from North / ✓ South Section Line		
D 1114/					Sec. 26 Twp. 14 S. R. 20 East V West Section Line		
Is ACO-1 filed? ✓ Yes		vell log attached?	Yes	No	County:		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
Depth to Top: Bottom: T.D					Plugging Commenced: 5/15/06		
Depth to Top: Bottom: T.D					Plugging Completed: 5/15/06		
Depth to Top: Bottom: T.D					Flugging Completed:		
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa	·			sing Record (S	Surface Conductor & Produc	tion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
			0	8 5/8"	217'	Zero	
hole. If cement or other plu 25 SX @ 1350', 100 SX @	gs were used, state the	character of san	ne depth plac	ced from (botto	om), to (top) for each plug	methods used in introducing it into the g set.	
Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606							
Address: 250 N Market, Suite 300, Wichita, KS 67201							
Name of Party Responsible			c.				
State of Kansas	9	Sedgwick					
State of	County,			, SS. 1			
sworn on oath, says: That I same are true and correct, s	o help me God.	facts statements,	and matters	Employee of herein contain	Operator) or (Operator) or ged, and the log of the ab	n above-described well, being first duly ove-described well is as filed, and the	
			/ ¥ I Tyler Road	#14, Wichita	a, KS 67212		
	SUBSCRIBED and S	,		/	May	20/)(0	
	Dulie	Busso	4/3		Commission Expires:	March a sono	
		Notary Public		iviy (Commission Expires: //	juan 110 surj	

JULIE BURROWS

NOTARY PUBMGil to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Appl Syp. 3 - (2007) My Appt, Exp.