

6 040380

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-21132-00-00

NE NE NE SEC. 19, T. 8 S, R 17 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5635

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

Operator: Gene Brown Co.

Lease Name Stamper Well # 1

Name & Address Plainville, Ks.

County Rooks 109.85

67663  
407 S Main

Well Total Depth 3380 feet

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 3/8 feet 156' w/65

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Contg. Co. License Number \_\_\_\_\_

Address Hays, Ks.

Company to plug at: Hour: 10:00 AM Day: 30 Month: 5 Year: 19 85

Plugging proposal received from Tom Brown

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: 4 1/2" sets @ 3379' w/150 Peeps @ 3330-56

Holes in casg. @ 900' + 1159' -

Ordered 350 sy 60% poz 10% gel - 3% cc w/6 sy  
hulls.

Plugging Proposal Received by Dennis L. Daniel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:00 AM Day: 30 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT

Pmpd in 4 1/2" 100 sy / no hulls -> 100 sy w/1  
hulls P.S.I 600# MAX - Shut-in 900'

STATE OF KANSAS  
JUN 07 1985

Pmpd in S.P. 150 sy w/5 sy hulls  
500# P.S.I Shut-in 150'

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

**INVOICED** (If additional description is necessary, use BACK of this form.) observe this plugging.

DATE 6-12-85

Signed Dennis L. Daniel  
(TECHNICIAN)

INV. NO. 8457 AUG 14 1985