

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

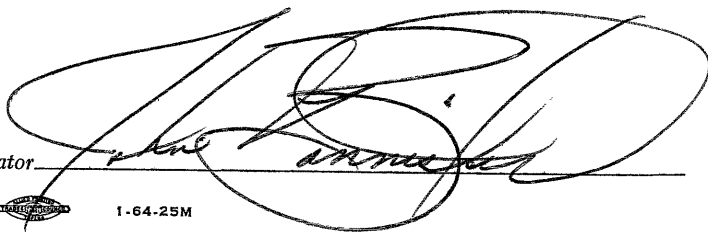
15-003-20, 075-00-00

MU-56761

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

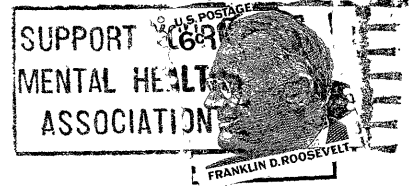
1. Operator John Bannister/ U S American Pet. Address 1325 So Pershing Wichita Kans.
2. Lease name Adkinson Well No. 1-A County Anderson
3. Well Location Sw Sw Nw CS/2 SENW Sec. 6 Township 20 Range 21 E
4. Well to be drilled 150 ft. from nearest lease line.
5. Drilling Contractor Oil Well Drilling Co. Address Iola Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 5/20 1969
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 800 ft.
8. Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 65 ft. and operator agrees to set surface pipe at this location to a depth of not less than 65 ft. Alternate 1  Alternate 2 .

REMARKS:



Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAY 19 1969**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

5-19-69

**(IF PREFERRED, MAIL IN ENVELOPE)**