REMARKS:

## NOTICE OF INTENTION TO DRILL

то	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISSI	ON
PRIOR TO COMMENCEMENT OF WELL										

Operator Z-K-H-B.	Starting Date 7-4-1975
Address R.R. #3 Garnett, Kansas	County Anderson
Contractor Harper Drilling Co.	Sec. 16 Twp. 20 S Rge. 21 E
Address R.R.#1 Urich, Miscouri	Spot Location N 1/2 of S.W.
. Type of Equipment: Rotary X Cable Tool Case Gas Gas Case Case Case Case Case Case Case Ca	Nearest Lease Lineft.
Disposal Input Other Depth of Deepest Fresh Water within 1 mile None ft.	Lease Name Johnson
Depth of Municipal Water Well within 3 milesft.	Well No.
Depth to Protect all Fresh Water	Est. Total Depth 600 ft.
Alternate No. 1 No. 2	

Signature of Operator \_

A Harduty

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

API Number 15-003-20 (For office use only)





## State Corporation Commission of Kansas

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

MECEIVED

JUL-1 1975

Comsen. Mon a. Jojen Whalla. Konras

7-1-75