

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-22,091  
(For office use only) 0000

1. Operator Evans & Bloomer  
Address Suite 11 Prof. Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_

Starting Date 11 / 16 / 81  
Month Day Year

County Franklin

2. Contractor Evans & Bloomer  
Address Suite 11 Prof. Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_

\*Sec. 7 Twp. 17 S. Rng. 21E East West

Exact Spot Location  
\*of Well SW NW 800 SL 500 WL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

\*Nearest Lease Line 150

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

\*Lease Name North Evans

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

\*Well No. 7

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 20 ft.

Est. Total Depth 700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  8-3-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

CC#108488

Signature of Operator Stewart A. Evans

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

SEP 25 1981

CONSERVATION DIVISION  
Wichita, Kansas

9-25-81