

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-<sup>22714</sup>~~059-22-699~~  
(For office use only) 00-00

1. Operator S.O.B. Oil Company  
Mailing Address Route 2  
Street Address \_\_\_\_\_  
City-State Ottawa, KS Zip Code 66067  
Contact person Dave Finch Phone # (913) 878-3332

Starting Date 6 / 24 / 82  
Month Day Year

County Franklin  
Sec. 6 Twp. 17 S. Rng. 21 East

Exact Spot Location NE/4  
of Well 565 NL 565 EL

2. Contractor Finch's Drilling, Inc.  
Street Address Route 2  
City-State Ottawa, KS Zip Code 66067

Nearest Lease Line 565

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile None ft.
- 7. Depth of Municipal Water Well within 3 miles None ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 50 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Lease Name Anderson

Well No. 15

Est. Total Depth 800 ft.

\$40.00 FEE PAID 16-23-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 1651

Signature of Operator S.O.B. OIL COMPANY  
Dave Finch by Cheryl A. Clark as Agent

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 23 1982**

**CONSERVATION DIVISION  
Wichita, Kansas**

6-23-82