

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-19127-00-00 Comp 12/28/53 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/94

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Reeder "A" WELL# 2 SEC. 19 T. 8S R. 17 (East ~~West~~)

C - W/2 - W/2 - SE SPOT LOCATION/QQQQ COUNTY Rooks

1320 FEET (in exact footage) FROM S/4 (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/4 (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 240' CEMENTED WITH 175 sx SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3372' CEMENTED WITH 175 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CMT Plug @ 3323', Perfs 3085-3290'

ELEVATION 1948' / 1951' T.D. 3393' PBSD 3323' ANHYDRITE DEPTH 1305-10'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES ^{driller's log} IS ACO-1 FILED? NO

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR Express Well Service KCC LICENSE # 6426
(company name) (contractor's)

ADDRESS P.O. Box 426 Victoria, KS 67671 PHONE # (913) 735-9405

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4/11/94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/11/94 AUTHORIZED OPERATOR/AGENT: Carla J. Davis
(signature)

4)

6/94
RECEIVED
MAR 14 1994
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS



15-163-19127-00-01

Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moliné, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 14, 1994

OXY USA INC
110 S Main #800
Wichita KS 67202

Reeder "A" #2
API 15-N/A
1320 FSL 2310 FEL
Sec. 19-08S-17W
Rooks County

Dear J.D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200