

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15 - 035-19001 - 00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 10-23-1963.

Well Operator: W. D. Short KCC License #: 6679
(Owner / Company Name) (Operator's)

Address: P.O.Box 1 City: Oxford

State: Kansas Zip Code: 67119 Contact Phone: (620) 455 - 3576

Lease: Wilfred Rahn Well #: 1 Sec. 11 Twp. 34 S. R. 5 East West

C NE SW SE NW Spot Location / QQQQ County: Cowley

2970 3630 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3630 4290 KCC WITHM FOR UICDF Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # E-16,470 Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: E 16,740 KCC WITHM FOR UICDF Sacks

Surface Casing Size: 8-5/8" Set at: 221' Cemented with: 175 Sacks

Production Casing Size: 4-1/2" Set at: 3134' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: Openhole 3134-3149

Elevation: 1235 (G.L. / K.B.) T.D.: 3149 PBTD: _____ Anhydrite Depth: 530'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Instruction

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

**RECEIVED
FEB 16 2006
KCC WICHITA**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Mike Anstine

Phone: (620) 218 - 1822

Address: P.O.Box 729 City / State: Oxford Kansas 67119

Plugging Contractor: B. P. C. Well Plugging KCC License #: 32475
(Company Name) (Contractor's)

Address: P.O.Box 282 Burden, Ks. 67019 Phone: (620) 438 - 2856

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 2-14-2006 Authorized Operator / Agent: W. D. Short
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Short, W.D. and Marjorie dba W. D. Short Oil Co.
PO Box 1
Oxford, KS 67119

June 02, 2006

Re: WILFRED RAHN #1
API 15-035-19001-00-01
NESWNW 11-34S-5E, 3630 FSL 4290 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

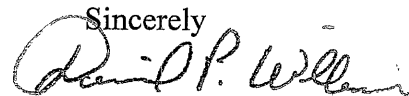
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely


David P. Williams
Production Supervisor