Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

SEDGWICK COUNTY, KANSAS MY APPT. EXP. 6/16/2008

Lease Operator: BOWERS DRILLING CO., INC.			API Number: 15 - 007,22999-0000	
Address: 400 No. Woodlawn, Suite 16 Wichita, Kansas 67208			Lease Name:Axline	
Phone: (316) 262 -6449 Opera	stor License #: 5435		1-16 Well Number:	
Type of Well: D&A Docket #: Docket #: Docket #: Docket #: The plugging proposal was approved on:			Spot Location (QQQQ): C - W/2 - W/2 - NE 1320 Feet from ✓ North / South Section Line 2310 Feet from ✓ East / West Section Line	
by: Steve Pfeiffer	(KCC District	t Agent's Name)	Sec Sec S. R	
Is ACO-1 filed? Yes No If not, is	s well log attached?	No No	County: Barber	
Producing Formation(s): List All (If needed attach	another sheet)		Date Well Completed: 4/26/06	
Depth to Top: Bottom: T.D			Plugging Commenced: 4/30/06	
Depth to Top: Bottom: T.D			Plugging Completed: 4/30/06	
Depth to Top: _	Bottom:	T.D	ringging completed.	
Show depth and thickness of all water, oil and g	as formations.		-	
Oil, Gas or Water Records	······································	Casing Record (Su	ırface Conductor & Production)	
Formation Content	From To	Size	Put in Pulled Out	
hole. If cement or other plugs were used, state 1st Plug at 600' w/50sx; 2nd plug at 330' w/5	50sx; 3rd plug at 60' w/20sx	; Rat hole w/25sx		
			perceal3	
Name of Plugging Contractor: Address: PO Box 31 Russe	ementing Val Enemals, Kansas 67665	gy, Inc	KECEIVED	
Name of Party Responsible for Plugging Fees:	Bowers Drillin	g Co., Inc.	JUN DE 2000	
State of Kansas County	Sedawick		JUN 0 6 2006 KCC WICHITA	
Emil E. Bowers		, SS.	. SO WICHITA	
sworn on oath, says: That I have knowledge of t same are true and correct, so help me God.	(Signature)	ers herein containe	Operator) or (Operator) on above-described well, being first dued, and the log of the above-described well is as filed, and the	
	(Address) 400 No. W	oodlawn, Suite 1	6 Wichita, Kansas 67208	
SUBSCRIBED and	d SWORN TO before me this	5thday of	June , 20 06	
States	O- Hadeli Notary Public	My C	Commission Expires: June 16, 2008	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 JUDY C. RIDDER