

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: HARTMAN OIL CO., INC.
Address: 12950 E. 13TH ST., WICHITA, KS 67230
Phone: (316) 636-2090 Operator License #: 30535
Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 4-30-06 (Date)
by: R. Lacey (KCC District Agent's Name)
Is ACO-1 filed? ☒ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)
LANSING Depth to Top: 3789 Bottom: 4080 T.D. _____
MISSISSIPPI Depth to Top: 4196 Bottom: 4246 T.D. _____
ARBUCKLE Depth to Top: 4451 Bottom: 4460 T.D. _____

API Number: 15 - 185-23353-00-00
Lease Name: GARNER
Well Number: #1
Spot Location (QQQQ): 60'S - NE - NW - SE
2250 Feet from ☐ North / ☒ South Section Line
1650 Feet from ☒ East / ☐ West Section Line
Sec. 35 Twp. 25 S. R. 14 ☐ East ☒ West
County: STAFFORD
Date Well Completed: 4-22-06
Plugging Commenced: 4-30-06
Plugging Completed: 4-30-06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		-10KB	270'	8 5/8"	260'	-

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

CEMENTED WITH 225 SACKS CEMENT

RECEIVED
JUN 06 2006
KCC WICHITA

Name of Plugging Contractor: FOSSIL DRILLING License #: 33610
Address: P.O. BOX 464, PRATT, KS 67124

Name of Party Responsible for Plugging Fees: HARTMAN OIL COMPANY
State of KANSAS County, SEDGWICK, ss.

GARRY D. WALKER, SENIOR VICE PRESIDENT

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) _____

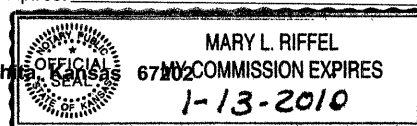
(Address) 12950 E. 13TH ST., WICHITA, KS 67230

SUBSCRIBED and SWORN TO before me this 5TH day of JUNE, 20 06

Mary L. Riffel
Notary Public

My Commission Expires: 1-13-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas



PKT