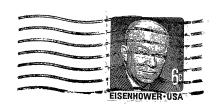
	15-054-20,124-
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator L. W Brown Address 1022 E 22" Hutchinson Kansas
2.	Lease name Freeman Well No. B County Franklin
3.	Well Location N 2 NW 4 Sec. 22 Township 17 S Range 21 E
4.	Well to be drilled 500 ft, from nearest lease line.
5.	Drilling Contractor Harold Brady Address Paola, Kansa's
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin
	Well to be drilled for Oil ★ Gas □ Disposal □ Input □ Estimated Total Depth of Well 400 ft.
	Depth of deepest fresh water well within one mile of location NONE ft. If none exists, write NONE NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
	NONE.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is No fine ft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 _ Alternate 2 🛣
RE	ARKS: Cement Production String to Ground Level
	No Fresh Water
	Signature of Operator Salar 19 Ropus
	Signature of Operator College (a) S D August





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

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CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

4-30-71