

6 100173

API NUMBER 15-1163-22614-00-00/R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

N6SESE 4 SEC. 7, T. 8 S, R. 17 W
990 feet from S section line
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Arabe Well # 16-7

Operator: Advantage Resources using
Name & Address Murfin's licence number
250 N. Water, Suite 300
Wichita, Kansas 67202

County Rooks 113.10
Well Total Depth 3480' feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 3/8" feet 256'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Alfred Augustine

(company name) Murfin (phone) _____

were: 1st plug @ 1330' with 20 sacks
2nd " " 745' " 100 " 1/2x cellof lake
3rd " " 300' " 40 "
4th " " 40' " solid bridge plug, sx hulls & 10 sx cmt
nat hole - 10 sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 2:00pm Day: 6 Month: feb Year: 19 85

ACTUAL PLUGGING REPORT

order: 180 sx 50/50 permix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION
FEB 15 1985

CONSERVATION DIVISION
Wichita, Kansas
2-15-85

Elevation: 1919 KB, Anhydrite depth: 1328-62'

Remarks: did not penetrate Arbuckle cemented by Halliburton
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 2-19-85

Signed [Signature]
(TECHNICIAN)
AUG 23 1985

INV NO. 7020

MAR 15 1985

MAY 02 1985

FORM CP-2/3
Rev. 01-84

2-15-85
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