

6040343 15-163-21541-00-00

PLUGGED R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

SE-SE-NE, SEC. 5, T. 8 S, R. 17 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5184

_____ feet from S section line

_____ feet from E section line

Operator: Graham Michaelis Inc.
Name & Address: 211 N. Broadway
Box 247
Wichita, KS 67202

Lease Name Stamper Well # 1-A

County Rooks 112.06

Well Total Depth 3448 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 270' w/ 185'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Conty. License Number _____

Address Russell, KS

Company to plug at: Hour: 11:00 AM Day: 7 Month: 3 Year: 19 85

Plugging proposal received from Norman Rodie

(company name) Sinn (phone) _____

were: 5 1/2" set @ 3447' w/ 150 sx; Top perf. @ 3200'
B.P. @ 2850': sq. @ 750' w/ 350 sx cmt. (circ) 1500'
Drilled out of csg. @ 755-65' (Mr. Butcher instructed
co. to drill to 1025' & contact me for plugging)

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 12:00 AM Day: 8 Month: 3 Year: 19 85

ACTUAL PLUGGING REPORT Drilled to 1020' - spotted 25 sx. cmt. -

Pulled up to 945' - stuck in hole - displaced cmt. from
thg. w/ 1200# P.S.I. - Backed-off thg. @ 759' -
Ran thg. back in & set packer @ 606' squeezed w/ 2000#
common 3% cc @ 1200# P.S.I. - pulled packer - ran thg. to 600' +
circ cmt w/ 75 sx: Pulled thg. & filled to surf.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

(did/did not) observe this plugging.

DATE 5-9-85

Signed Dennis L. Hamel
(TECHNICIAN)

INV. NO. 8069