| Josep                                   | Producer's No                  | // Ju        | ih.               | rel                      | 4                   | to THE S                                | 1            | **********  | 1-            | S<br>Well No.         | done   | Star                      | County       | KS                                      | A. Producing                            | b-          |  | Xx       | h                      |              |
|---|--------------------------------|--------------|-------------------|--------------------------|---------------------|---|--------------|-------------|---------------|-----------------------|--|---------------------------|--------------|---|---|-------------|--|----------|------------------------|--------------|
| Taken                                   | 6-                             | 17           |                   | Effective                |                     |   |              |             |               |                       |  |                           | Twp. 8       | *************************************** | R./Z                                    | _           | 16-112                                 |          | Line (Purchasez)       | 1/2-/2/      |
|   | Month                          | 6-           | )<br>(7           | Openin                   | a Cone              |   | Month        |             |               | Day                   | W. W. C. | T                         | Lease De     | scription                               |   |             |  | ral      | Q au                   |              |
|   |                                | Time on:     |                   | Opening Gauge            |                     |   | Time         | · · · · · · | Closing Gauge |                       |  |                           |              |   |   | Well Data   | a                                      | ~~~      |                        |              |
|   |                                |              |                   | B. S. & W.               |                     |   | Oil Level    |             | B. S. & W.    |                       |  | Top Prod. 1               | Horizon 337ラ |   | Ft. Total I                             |             | Depth 3377                             | 7        | Ft.                    |              |
| Tank No.                                | Size                           | Ft.          | In.               | Ft.                      | In.                 | Barrels                                 | Ft.          | In.         | Ft.           | In.                   | Barrels                                      |                           |              | 373                                     |   | 33          | 77                                     | <b></b>  | Ft.                    |              |
| Gun Bbl                                 | -                              |              |                   |                          |                     |   |              |             |               |                       |  | Size of Casi              | ing          | • | • | 4-          |  |          | 337(                   |              |
| Settling Tank                           |                                |              |                   |                          |                     |   |              |             |               |                       |  | Size of Tub               | ing          | • |   |             | 3/8                                    | Set at   | 3373                   |              |
| 120437                                  | 2/00                           | 8 134 163 18 |                   |                          | 8                   | 63                                      | -            |             | 173.9         | Size of Pum           | ap   | • • • • • • • • • • • • • |              | /                                       | 1/2                                     | Туре        | Dr.                                    |          |                        |              |
| <i>}</i>                                |                                |              |                   |                          |                     |   |              | 1           |               |                       | 163 8  | Gravity of                | Oil          | • |   | >           | 75                                     | Temp.    | 60                     |              |
|   |                                |              |                   |                          |                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |              |             |               |                       | 10,0   | Percentage                | of Water     | So                                      | Acid                                    | 400         | <b>6</b>                               | al. Date | 4-19-8                 | 2            |
|   | _                              |              |                   | ************************ |                     |   |              | Test Data   |               |                       |  |                           |              |   |   |             |  |          |                        |              |
|   | -                              | -            |                   |                          | •••••               |   |              |             | was let a see | - AEI                 | ALKW CONNUC<br>JEINED                        | **Temporary               |              | Perms                                   | nent.                                   |             | Field                                  |          | Special                |              |
| 444444444444444444444444444444444444444 | <u>.l</u>                      |              |                   |                          |                     | 10                                      |              |             |               | 1111                  | N 3 1 1983                                   | Flowing                   |              |   | Swabbing                                |             | ************************************** | Pumpin   | g.)                    |              |
| Total Bbls. Produc<br>Remarks:          | ced=                           | Sui          | Ahr               | $r\mathcal{U}$           | )<br> <br>          | <u> </u>                                |              | Prod        | uctivity      | y. <b>39</b><br>wax40 | 121/   | Length of St              | troke        | lef                                     |   | In. S. 1    | P. M                                   | 0        | <i></i>                |              |
|   |                                |              | <i>P</i> /        |                          | <i>V</i>            |   | ************ |             |               | K                     | offica. Knissa                               | Pretest Info              | ormation:    |   |   |             | 753                                    | 8-Cx     | 1/2-fw                 | fw           |
| SEALS and USES                          |                                |              |                   |                          |                     |   |              |             |               |                       |  | T-7                       |              |   | 2 ×                                     |             |  |          | Well Location          | 'n           |
| WITNESSING: that they wer               | We, the under<br>e taken accor | signed, p    | ersonal<br>he Com | ly witne<br>mission      | ssed the<br>'s Rule | e gauging perios.                       | ds as in     | dicated     | by our        | signatu               | res, and certify                             | Hours p                   | pumped       |   | (                                       | /           |  | J#77F    |                        | i i          |
| Gauge Witnesses                         |                                |              |                   | Opening Gauge            |                     |   |              |             | Clos          | sing Gau              | ge   | Bbls. Pr                  | roduced      |   |   | ·           |  | F. ]     |                        | <u> </u><br> |
| For Producer                            |                                |              |                   | Dh.E                     |                     |   |              |             | Pars          | R                     |  | Tank Tables               | s Used       |   |   | , 67        | 7                                      | From     |                        |              |
| Offset Owner                            |                                |              |                   |                          |                     |   |              |             |               |                       |  |                           |              | 1                                       | Est                                     | Bbls. per I |  | W. Li    | · promote and a second |              |
| For Offset Owner.                       |                                |              |                   |                          | ********            | Hillie,                                 | 1/2          | )           | Si o          | ?<br>                 |  |                           |              |   |   | _           | ш.)                                    | Line     |                        | i            |