

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21924-00-00

LEASE NAME Schmisser Farms A

WELL NUMBER 1-31

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1980 Ft. from S/N Section Line

2310 Ft. from E Section Line

SEC. 31 TWP. 19 RGE. 28 ~~W~~ (W)

COUNTY Lane County, Kansas

Date Well Completed 5-3-06

Plugging Commenced 05-03-06

Plugging Completed 05-03-06

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main - Suite 200 Wichita, KS 67202

PHONE#(316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content	From	To	Size	CASING RECORD	
					Put In	Pulled Out

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 13 2006

CONSERVATION DIVISION
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set

1st Plug: 2200' w/50 sacks cement through drillpipe

2nd Plug: 1350' w/80

3rd Plug: 700' w/50

4th Plug: 330' w/40 Top Plug: 60' w/20 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan D. Banta

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 100 S. Main, #200, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of June, 2006

Glenna E. Lowe
Notary Public

My Commission Expires: _____

