Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: American Warrior Inc.					API Number: 15	119-20319 -00-00
Address: P.O Box 399 Garden City Kansas 67846					Lease Name: Merkl	
Phone: (620) 272 -1023 Operator License #: 4058 PercP + 3 Well Number: 2-7						
Type of Well: O&G	oil			A CONTRACTOR OF THE CONTRACTOR	Spot Location (QQQ	_{OQ):} C - S2 - NW - NW
Type of Well: (Oil, Gas D&A, SWD, ENH	IR, Water Supply Well, Cati	nodic, Other)		or ENHR)	1200 040	North / South Section Line
The plugging proposal v	was approved on: 5/30/	06		(Date)	4620	✓ East / West Section Line
by: Steve Durrant (KCC District Agent's Name)					1 17	70 — —
Is ACO-1 filed? ✓ Ye		s well log attache		✓ No	Sec Twp Meade County:	S. R. Zo East West
Producing Formation(s):				<u>V</u>		11/8/78
	Depth to Top:		_{п:} 6126' т	D 6423'	Date Well Completed	O;
Depth to Top: Bottom: T.D					Plugging Commenced:	
					Plugging Completed: 6/1/06	
					<u> </u>	
Show depth and thickne	ss of all water, oil and o	gas formations.		`i D (0	
Formation	Content	From	To	Size	Surface Conductor & Proc	Pulled Out
5998' to 6126'	oil and gas	1517'	surface	85/8	1517'	0
		6416'	surface	41/2	6416'	
		0410	Surface	41/2	0410	1530'
	,					
hole. If cement or other	Plugs were used, state	the character of 2 casing off at 1	same depth pl	aced from (botte ed 15sx gel and	om), to (top) for each p d 50sx plug. Pull 41/	or methods used in introducing it into the plug set. /2 to 690' pumped 40sx, pulled 41/2 RECEIVED
	- La company and the control of the					JUN 1 2 2006
	W	5 h /				KCC WICHITA
Name of Plugging Contr	actor: American Warric	or Inc. Allî	ed ceme	ent co.	License #: 405	8 99994 WILLIA
Address: P.O.Box 39	9 Garden City 678	46				
Name of Party Responsible for Plugging Fees: American Warrior Inc.						KCC PKT 4/13/04
Kansas Finney						PercP=13
Joe smith	County			, SS.		
	at I have knowledge of t	ho facts stateme	A and mater			on above-described well, being first duly
same are true and corre		ne lacis stateme	ints, and maiter	s nerein contai	ned, and the log of the	above-described well is as filed, and the
		(Signature) _	11/2//			
		(Address) P.	b. Box 399 G	arden City Kar	nsas 67846	
	SUBSCRIBED and	d SWORN TO he	efore me this	8day of _	June	20 06
A ERICA KU Notary Public -	IHLMEIER I	May V	Moneie			3
My Appt. Expires	N-09	Notary Pu		Му	Commission Expires:_	01120