Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Chesapeake Operating, Inc.					API Number: 15 -	189-22517 - 00 - 00
Address: P.O., Box 18496, Oklahoma City, OK 73154-0496					Lease Name: Jordan	
Phone: (405) 848 - 8000 Operator License #: 32334					Well Number: 2-32	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:): SW - NE North / South Section Line
The plugging proposal was approved on: 5/26/06 (Date)					1980 Feet from	Z East / West Section Line
by: Verbal with field personnel (KCC District Agent's Name)					Sec. 32 Twp. 32 S. R. 36 East ✓ West	
Is ACO-1 filed? ✓ Yes	No If not, is w	ell log attach	ed? Yes	No	County: Stevens	
Producing Formation(s): List All (If needed attach another sheet) None Porth to Ton: Rettern TD					Date Well Completed: Rig Released 5/26/06 Plugging Commenced: 5/26/06	
Deptil to top Bottom: 1.D						
Depth to Top: Bottom: T.D				Plugging Completed: 5/26/06		
	Depth to Top:	Botto	m:	T.D	Tragging Completed.	
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or W	Oil, Gas or Water Records ormation Content				Surface Conductor & Produ	
TOTALLOIT	Content	From	To	Size	Put In	Pulled Out
			1867'	8 5/8"		
Spot plugs: @3100' clean pits, jet cella	ugs were used, state the w/100 sx, 1890' w/50	character of Sx, 660' v	same depth p //50 sx, 60' v	laced from (botto w/20 sx, mous	om), to (top) for each plu se hole w/10 sx, rat h	
Name of Blancia Control	Allied Cementing	ı Co. Inc			00	gace 14 2006
Name of Plugging Contractor: Allied Cementing Co., Inc. Address: P.O. Box 31, Russell, KS 67665					License #:	-1-4 2006
		***************************************				100 MICHITA
Name of Party Responsible for Plugging Fees: Chesapeake Operating, Inc.						
State of OK	County,	OK		, ss.		
Jim Reisch, Asset Ma	ınager			(E∕anlovee of	Operator) or (Operator)	on above-described well, being first duly
same argund and correct,	have knowledge of the so help me God.	Signature)		ere nerein contair	ned, and the log of the a	bove-described well is as filed, and the
EXP. 4/5/08 W	SUBSCRIBED and ST	WORD TO by	efore me this _	2 day of _	June	, 20 06
FOR NO.	Tonee ?	Notary Pu	e blic	Му	Commission Expires:	4-5-08
MA COUNTY	Mail to: KCC - Cons	servation Di	vision, 130 S	. Market - Roo	m 2078. Wichita. Kans	as 67202

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202