Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Palomino Petroleum, Inc.   |                                    |                            |                    |                             | API Number: <b>15 -</b> 079-2066 <b>8</b> -0000 |   |
|--|------------------------------------|----------------------------|--------------------|-----------------------------|---|---|
| Address: 4924 SE 84th St., Newton, Kansas 67114-8827   |                                    |                            |                    |                             | Lease Name: Double "D"                          |   |
|  |                                    |                            |                    |                             | #1  |   |
| Phone: (316) 799 - 1000 Operator License #: 30742  Type of Well: 9# DH ICCC 6 (106 PKT Per CP2/3  Docket #:                |                                    |                            |                    |                             | Spot Location (QQQQ): SW - SE - NE -            |   |
| Type of Well: Docket #: Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) |                                    |                            |                    |                             | 2170 Feet from North / South Section Line       |   |
| The plugging proposal was approved on: 4/14/06 (Date)  |                                    |                            |                    |                             | 930 Feet from 🗸 East / 🗌 West Section Line      |   |
| by: Steve Vangieson (KCC District Agent's Name)  |                                    |                            |                    |                             | Sec. 9 Twp. 24 S. R. 2 Fast West                |   |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No  |                                    |                            |                    |                             | County:   |   |
| Producing Formation(s): List All (If needed attach another sheet)  |                                    |                            |                    |                             | Date Well Completed: 4/14/06                    |   |
| Depth to Top: Bottom: T.D  |                                    |                            |                    | .D                          | Plugging Commenced:  4/14/06                    |   |
| Depth to Top: Bottom: T.D  |                                    |                            | .D                 | 4/14/06                     |   |   |
| Depth to Top: Bottom: T.D  |                                    |                            | D P                | Plugging Completed: 4/14/06 |   |   |
| Show depth and thickness   | of all water, oil and gas          | formations.                |                    |                             |   |   |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production)   |                                    |                            |                    |                             |   |   |
| Formation  | Content                            | From                       | То                 | Size                        | Put In  | Pulled Out  |
|  |                                    | 0                          | 212'               | 8 5/8" new 20#              | 212'  | 0'  |
|  |                                    |                            |                    |                             |   |   |
|  |                                    |                            |                    |                             |   |   |
|  |                                    |                            |                    |                             |   |   |
| hole. If cement or other place 35 sx @ 260', 25 sx -   | ugs were used, state the           | character of               | same depth pla     | aced from (bottom),         | to (top) for each plug                          | methods used in introducing it into the   |
| Name of Plugging Contractor: C & G Drilling, Inc.  |                                    |                            |                    |                             | License #: 32701                                |   |
| Address: 303 S. High, Eureka, Kansas 67045-2210  |                                    |                            |                    |                             |   |   |
| Name of Party Responsible for Plugging Fees: Palomino Petroleum, Inc.  |                                    |                            |                    |                             |   |   |
| State of Kansas  | 3 County,                          | Harvey                     | y                  | _ , SS.                     |   |   |
| K  | ee R. Watchous                     |                            |                    |                             | (0)   |   |
| NOTARY PUBLIC CARLA R.   | so help me God.  - State of Kansas | (Signature)<br>(Address)49 | 24 SE 84th         | s herein contained,         | ansas 67114-882                                 | n above-described well, being first duly bove-described well is as filed, and the |
|  | <u> Carl</u>                       | Notary Pub                 | inull<br>Dic Carla | My Con<br>R. Penwell        | nmission Expires:                               | October 6, 2009   |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

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