

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21362-00-00
Spot: S2SW Sec/Twnshp/Rge: 13-32S-21W
660 feet from S Section Line, 1200 feet from W Section Line
Lease Name: LOESCH Well #: 1-13
County: CLARK Total Vertical Depth: 5400 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	600		

\$ 175.50

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/02/2006 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JEREMY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1020' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 06/02/2006 11:45 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1020' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

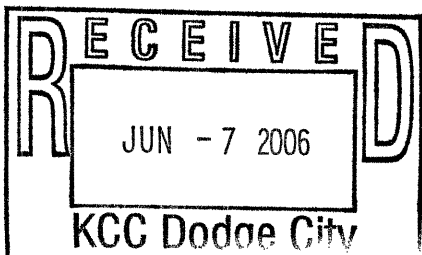
Perfs:

INVOICED
6-15-06
2006061798

Remarks: USED 60/40 POZMIX 6% GEL BY JET STAR.

Plugged through: DP

District: 01



Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
JUN 14 2006
KCC WICHITA

Form CR-23

PST