TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: <u>15-065-23184-00-00</u>

Spot: E2E2E2

Sec/Twnshp/Rge: 33-10S-21W

2470 feet from N Section Line,

330 feet from E Section Line

Lease Name: PARKS UNIT

Well #: 1-33

**County: GRAHAM** 

Total Vertical Depth: 3915 feet

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 219 127.26

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 06/07/2006 8:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: KEITH VANPELT

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugss with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: NONE

Date/Time Plugging Completed: 06/07/2006 10:00 AM

KCC Agent: HERB DEINES

**Actual Plugging Report:** 

1st. Plug at 3808' w/25 sxs.

2nd. Plug at 1725' w/25 sxs.

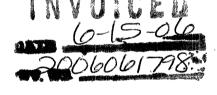
3rd. Plug at 975' w/100 sxs.

4th. Plug at 275' w/40 sxs.

5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Perfs:



Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

(TECHNICIAN)

RECEIVED

JUN 14 2006

KCC WICHITA

Form CP-2/3

JUN 13 2006