

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23184-00-00
Spot: E2E2E2 Sec/Twnshp/Rge: 33-10S-21W
2470 feet from N Section Line, 330 feet from E Section Line
Lease Name: PARKS UNIT Well #: 1-33
County: GRAHAM Total Vertical Depth: 3915 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	219		

\$ 127.24

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/07/2006 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugss with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE
Date/Time Plugging Completed: 06/07/2006 10:00 AM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3808' w/25 sxs.
2nd. Plug at 1725' w/25 sxs.
3rd. Plug at 975' w/100 sxs.
4th. Plug at 275' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

INVOICED
6-15-06
2006061798

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

RECEIVED
JUN 14 2006
KCC WICHITA

Form CP-2/3

JUN 13 2006

PKT