

CARDS MUST  
BE TYPED

THIS PERMIT

STATE OF KANSAS

JUL 07 1982 NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

EXPIRES

1. Operator William Burns  
Address 9650 Chadwick  
City-State Overland Park, Kansas Zip Code 66206

2. Contractor Cahoon Drilling Co.  
Address \_\_\_\_\_  
City-State Ottawa, Kansas Zip Code \_\_\_\_\_

3. Type of Equipment: Rotary: ☒ Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: ☒ Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield ☒ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200' ft.  
9. Amount of Surface Casing to be set 50' ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 ☒

\$40.00 FEE PAID ☒

REMARKS:

1-782  
P.C. # 25342

API Number 15- 003-21,806-00-00  
(For office use only)

Starting Date 1-12-82  
Month Day Year

County Anderson

Sec. 34 Twp. 20 S. Rng. 21 East West ☒

Exact Spot Location of Well 150' fwl, 450' fwl - S/4 of SW/4

Nearest Lease Line 150'

Lease Name Parks

Well No. 1

Est. Total Depth 750' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

William Burns [Signature]

1-7-82

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)