

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

RECEIVED  
JUN 08 2006  
KCC WICHITA

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-115-20479 -00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

indicate spud or completion date 5/14/1979

WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399  
(owner/company name) (operator's)

ADDRESS: 155 North Market CITY: Wichita

STATE: Kansas ZIP CODE 67202 CONTACT PHONE: 316-263-5785

LEASE: Rempel WELL#: 5 Section 13 Townshp 19S Range 2E

C N/2 NW NE SPOT LOCATION COUNTY: Marion

4968 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line)

2075 FEET (in exact footage) FROM East LINE OF SECTION (NOT Lease Line)

Check One: Oil Well  Gas Well \_\_\_\_\_ D&A  SWD/ENHR WELL \_\_\_\_\_ Docket # \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 223' CEMENTED WITH 60 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2900 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION Unknown G.L. \_\_\_\_\_ K.B. \_\_\_\_\_ T.D. \_\_\_\_\_ P.B.T.D. \_\_\_\_\_ Anhydrite Depth \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ (Stone Corral Formation) JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING:

Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 450' and fill to surface with cement.

As per KCC requirements.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)  
If not explain why? On file with KCC

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Name: Doug Ward Phone#: (620)628-4424

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas

PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399  
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: \_\_\_\_\_ Operator  Agent \_\_\_\_\_

DATE: \_\_\_\_\_ AUTHORIZED OPERATOR OR AGENT: \_\_\_\_\_

Alan L. DeGood  
(signature) Alan L. DeGood, President



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Energies Corporation  
155 N. Market, Ste 710  
Wichita, KS 67202

June 16, 2006

Re: REMPEL #5  
API 15-115-20479-00-00  
N2NWNE 13-19S-2E, 4968 FSL 2075 FEL  
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.


**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely



David P. Williams  
Production Supervisor