

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 167-39939 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date NOV 12 1950

Well Operator: JASON OIL COMPANY KCC License #: 6622
(Owner / Company Name) (Operator's)

Address: P.O. BOX 701 City: RUSSELL

State: K.S. Zip Code: 67665 Contact Phone: (785) 483 - 8027

Lease: DILLNER Well #: 1 Sec. 24³⁵ Twp. 13 S. R. 15 East West
Per Oper. Dlg

SW - NE - NE Spot Location / QQQQ County: RUSSELL

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 10 3/4 Set at: 930 Cemented with: N/A Sacks

Production Casing Size: 5 1/2 Set at: 3305 Cemented with: N/A Sacks

List (ALL) Perforations and Bridgeplug Sets: N/A

Elevation: 1876 (G.L. / K.B.) T.D.: 3312 PBTD: _____ Anhydrite Depth: 922-942
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): PERF @1600--950--474--RUN TUBING TO 2000'
TO SPOT PLUGS 330 60/40 POZ 10 PERCENT GEL 600#S HULLS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? N.A.

RECEIVED
APR 19 2006
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: JAMES SCHOENBERGER

Phone: (785) 483 - 8027

Address: PO BOX 701 City / State: RUSSELL

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925
(Company Name) (Contractor's)

Address: 401 WEST MAIN LYONS KS. 67554 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): MAY-JUNE

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-17-06 Authorized Operator / Agent: *David Lusk*
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Schoenberger, J.L. dba Jason Oil Company
363 W 12th Street
PO Box 701
Russell, KS 67665

June 02, 2006

Re: DILLNER #1
API 15-167-39939-00-00
SWNENE 35-13S-15W, 4290 FSL 990 FEL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

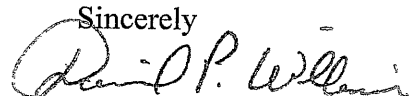
Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



David P. Williams
Production Supervisor