RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION JUN 2 0 2006 OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD KCC WICHITA Type or Print on this Form Form must be Signed K.A.R. 82-3-117

| Lease Operator: Ker | nneth S. White | API Number:15 | ; - 187-21081-0000 | <i>\</i> | | | |
|--|----------------------------------|-----------------|--------------------------|--|--|---|-----------|
| Address: 2400 N. Woodlawn, Suite 115, Wichita, KS 67220 | | | | | Lease Name: Love | | |
| Phone: (316) 682 -6300 Operator License #: 30128 | | | | | Well Number: 5 | | |
| Type of Well: D & A | | | | | Spot Location (QQQQ): NW - NW - SW | | |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) | | | | | | n North / V South Sec | tion Line |
| The plugging proposal was approved on: 5/30/06 (Date) | | | | | Feet from East / West Section Line | | |
| by: Steve Durrant (KCC District Agent's Name) | | | | | Sec. 13 Twp. 30 S. R. 41 East Wee | | |
| | ر السام | well log attacl | hed? Yes | s ✓ No | County: Stanton | | |
| Producing Formation(s) |): List All (If needed attach ar | , | | | Date Well Complet | ed: 5/30/06 | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: 5/30/06 | | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D | | | | | Plugging Completed: 5/30/06 | | |
| | Depth to Top: | Botto | om: | T.D | | *************************************** | |
| | ness of all water, oil and ga | s formations. | | | | · | |
| Oil, Gas | or Water Records Content | From To Size | | | Surface Conductor & Production) Put In Pulled Out | | |
| , | Content | 0 | 1646 | 8-5/8" | 1646 | -0- | |
| | | | 1040 | 0-0/0 | 1040 | -0- | |
| | 1 * / | * | | | | | |
| | | | | | | | |
| | | 10 L | | - | , | | |
| | | | | | | acks @ 60', 15 sacks in R | at Hole, |
| Name of Plugging Contractor: Murfin Drilling Co., Inc. | | | | | License #: 30606 | | |
| Address: 250 N. W | Vater, #300, Wichit | a, KS 67 | 202 | W. W. C. | | | |
| Name of Party Respon | nsible for Plugging Fees: K | enneth S | . White | | | | |
| State of Kansas | | 0 - 4 4 - | | , SS, | | | |
| Kenneth S. White | • | | | | 5 O | | |
| sworn on oath, says: T same are true and corr | | e facts statem | 1) | ers herein contai | ined, and the log of th | or) on above-described well, being e above-described well is as file | |
| JANELL A JO | | (Signature) _ | | , , , , | white | | |
| NOTARY PUB STATE OF KAN | 1 262 | (Address)_2 | 2400 ⁴ N. Woo | odlawn, Suite | 115, Wichita, KS | 67220 | |
| T. EXPIRES 8/04/0 | 9 BSCRIBED and | _ | | 1916 day of | June |) | 20 06 |
| | Janell | 4. Jone | w | M\ | / Commission Expires: | 8/04/09 | |
| Ja | anell A. Jone | Notary P | ublic | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202