

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 12/21/83  
Month Day Year

API Number 15-059-23439-0000  
NE NE, NW, SE, Sec, Sec 1, T 17 S, R 20 ~~East~~

Operator license # 5559

165 ft. from N or ~~SE~~ line of section SE 1/4  
1344 ft. from ~~SE~~ or E line of section

Operator name & address  
Nichols Production Limited  
Suite 10, Professional Bldg  
Ottawa, Kansas 66067

Nearest lease or unit boundary line 165 feet  
County Franklin  
Lease name Nichols Well # 7

Contact person L. O. Tenk

Phone 913/242-2298

Surface piped by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
X no; \_\_\_\_\_ X no

Contractor license # 5664

Contractor name & address  
L. O. Tenk  
P. O. Box 588  
Ottawa, Kansas 66067

Depth of fresh water None feet  
Lowest usable water formation \_\_\_\_\_ feet  
Depth to bottom of usable water 200 feet

Surface pipe to be set 20 feet  
Conductor pipe if any required \_\_\_\_\_ feet  
Ground surface elevation \_\_\_\_\_ feet MSL

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield X poll ext \_\_\_\_\_ wildcat \_\_\_\_\_

Est. total depth 700 feet  
X Into solid formation not less than 20 ft

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 12/6/83 Signature of operator or agent \_\_\_\_\_ Title \_\_\_\_\_

*[Handwritten signatures and notes]*  
Title for property  
MHC/KDHE 12-9-83  
form CA 1/83

\$40 Fee Paid \_\_\_\_\_

Date received 12-9-83

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

THIS PERMIT

JUN 9 1984

EXPIRES

*[Vertical handwritten note on left margin]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
STATE CORPORATION COMMISSION

**DEC 9 1983**

CONSERVATION DIVISION  
Wichita, Kansas

12-9-83