15-065-21341-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		
Mr. Raym	and Kaba.	of John. O. Farmer. has this
date requested perm	ission to plug the	following described well:
Operator's Full Name	e: John. O	Fermer.
Complete Address:	Box 352:	Bussell Ks.
Lease Name:	Clark.	Well No. /≍ /
Location:	NE-SE-	Sec. 28 Twp. 7 Rge. 23 (E) (W)
County:	Graham	Total Depth: 3860,
Abandoned Oil Well	Gas Well	Input WellSWD WellD&A
Other well as hereaf	ter indicated:	
Mr. Ka	ba.	was instructed to plug the well as follows:
Pymp a	lown drill	stem
		2. G.l. @ 1080'
20.		180' Bridge To 40'
10.	//	40'20.
5.	"	17 Retholo
		DEC 201980
		Very truly yours
		Wichita, Kansas
		Gillet Batther 12/22/80
		Conservation Division Agent