ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15-065-01062-00-00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



SEP 8

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

| Dear | Si | r | • |
|------|----|---|---|
| | | | |

| Mr. | Vaughan Francis | of <u>Te</u> | rrell D | rilling & Prod | ucing h | as this | | |
|---|--|--------------|----------|-----------------|----------|---|-----------|-----|
| Fred | requested permiss B. & Phillip Ans Francis | chutz | | | | | | |
| Opera | ator's full Name: | Fred B. & P | hillip / | mschutz, | | graphia (minisperiode) and service supplement | | |
| Comp. | lete Address: | 1521 Wichit | a Plaza | , Wichita, Kan | sas. | | | |
| | e Name: | | | | | | | |
| Loca | tion: C 🐇 | # 5E | Sec. | 22 Twp. 7 Rge | e(I | E) (W)_23 | | |
| Coun | ty | Graham | Tota | 1 Depth 3960 | Oil Wel | 1 | | |
| Gas 1 | WellInput We | 11 · SWD We | 11 | D & A X Los | t Hole_ | erinnel house de que poisson des 1949 scenns | | |
| Mr | Francis | was inst | tructed | to plug the we | ell as i | follows: | | |
| 151' | 8 5/8" Surface | pipe cement | circula | ted with 125 S | x. cemer | 14 | | |
| Circ | ulate hole with h | eavy mud, se | t plug (| 9 600! and 20 s | Sx. ceme | ent. | | |
| | 11 | | T\$ | 160' with s | k. hulls | s and 20 S: | x. cement | ·. |
| | n | | Ħ | 40' with 1 | sk. hul | Ls and 10 | Sx. cemer | ıt. |
| *************************************** | | | | | | | | |

Very truly yours,